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Targum Jonathan on Genesis
Jonathan's translation of Genesis
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Targum Yonatan on Genesis

Chapter 1

From the beginning He created the heavens and the earth and
the earth was created, and He was exalted among the sons of men and emptied of all the cities and He was darkened over the face of
the earth and a merciful spirit from before. He prophesied over the face of the waters and
said, "Let there be a fearsome river rising up." And from the hand of the Lord He was a
fearsome one, and He saw that there was a fearsome one, a good fearsome one. And he made a division
between Nehora and Hashuka. He called Nehora Yamama, and his servant Miphlach, in the river Deirei Alma, and his servant Lashaka called
Layla, and his servant Minach, in the river Beriyta. And there was a Ramesh, and
there was a bird of a single day. And he said, Let there be a firmament in the midst of the waters, and let it divide between the waters above
and the waters below. And the Lord God made the firmament of heaven, and stretched out his finger between the folds of heaven, and divided
it between the waters of the sea and the waters of the ocean, in the firmament of heaven. And it was so. And he called
the firmament heaven, and it was a thorn, and it was a bird in the day of the raven. And he
said, Let there be a gathering of water, and it shall come. If you were to shine from the sky, you would be one and you would be wiped away,
and the heat of the land would be scorched, and it would be so.
He called out, "You have returned to Area, and your heart is like a fountain." He called out, "Yammei and Hama,
O Arum Tab," and he said, "You have multiplied Area, Ditai, Isba, Dbizreya, from Middra, and Ilan, Pirei, Abid." Pirei, Lizanei,
Dbizreya, Bei, on the road to Area, and it was
so. And the water of Area, Ditai, Isba, Dbizreya, from Middra, and Ilan, Abid." The days of the fornication and the heat of the day

were pleasant, and the day was a sign, and the
day was a bird on the day of my death. And I said, O Lord, let there be a light in the firmament of heaven to distinguish
between the night and the day, and let it be for signs, and for appointed times, and for the days of the week, and for the days of
the month, and for the days of the week, and for the holy place, the beginnings of the month, and the beginnings
of the year, and the beginnings of the year. And the time of Shimsha and the birth of Sihara
and Mahzorin and Yehon to shine in the sky, to shine in the sky, to shine in the sky, to shine in the sky, to shine in the sky,
and to be like that Eli Shimsha, the one who sleeps in the night, and the one who is in the morning, and the one who is in the evening
He was afraid of the darkness of the night and the heat of the day, and he was a good smell, and he was a bird on the day of
my birth, and he said, "O you who are afraid of the waters of my mouth,
you who are the breath of life, and the birds of the air The couple of Demitadin, on the day of
your blessing, and all your souls, your lives And the water of the sea was filled with water, and the birds of the sea were
scattered,
and it was a swarm of flies, and it was a bird on
the fifth day. And he said, "You will fly to the shore of the sea, and you will be a bird of prey And the people of the land of
the living, and Shamya and Bibaira and in all Araa
and in all Rihsha Darhish Alavi Araa

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And God created man in the womb of the Lord, and he made him a man of great stature Benin and Bennan, and they went up to the top of the mountain, and they ruled over the sea, and over the sky, and over all the land of the living, and over the mountains, and over
the sea, and over the mountains The birds of the air were scattered from the sky, so that it would be for Michael and for every living creature in the sky, and for every bird in the sky, and for every creature that lives in the sky, and for every living creature, and for every green grass, and for every grasshopper, and for every plant

Chapter 2

And they shall complete the offerings of Shemiah and Ara
and all their offerings, and they shall be clean on the Sabbath day, the work of the servant, and the tithes of the laborer, between the days of Shemesh and the
rest of the Sabbath day, from all the work of the servant, and blessed be the Sabbath day from the days of the sabbath, and holy shall be the days of Arum in the
house of rest from all the work of the servant. My servant, O God, created and will be a servant until the birth
of the heavens and the earth, as it was created on the day of my servant, O God, created the earth and the heavens, and all the trees of the field, even to the end of the earth, and all the grass of
the field, even to the end of the earth, did not flourish, nor did you send rain upon the earth, O God, and there was no one to divide the earth, and the cloud was called, "It is."
The throne of the Lord is called, and the waters of the ocean are filled, and the river is clear from the sea, and the waters of the mitra are destroyed, and the waters of the yam are all the noses of Adam, and the Lord God created man in the land of Israel, and the word of the yam is from the place of the holy place, and from the quarters of
the spirits of Alma, and the yam is from all the waters of Alma, and the people are from the sumac, the yam, the yam, and the yam. In my
nostrils my breath was breathed, and my breath was breathed in the body of man, to a spirit filled with rivers of water, and to the commandments of the Lord. And I will stand in the midst of the sea, as God, a God of justice from eternity, for righteousness before the creation of the world, and the blessing of the land of Adam, as the creation of his breath, and the multitude of God from Adam, all the trees of the field, And it was good for
Michael and Ilan to live in the counsel of Ginonita, the Romans, for five hundred years.
And Ilan, the son of the Pharoahs, knew among the good things of clothing, and
the river Naphic flowed from Eden to Ashqah, the city of Ginonita, and from Maton to Maton, and from Havva to
the fourth part of the rivers Naharin, which was one Pishon, which surrounded all the Indus River, from Taman to Dahab.
And the river of the valley of the river The reason
for the Lord's command is that He has commanded man to be wise in every way, from the
source of knowledge to the source of knowledge, and In my heart I will serve you, O God, with whom I have made your heavens as my dwelling place. From
the dust of the ground you have created every living creature, and every bird of the sky, and the signs of the covenant
of man with me. What will be the name of the covenant

And Adam called all the birds of the air, and all the birds of the air, and all the living creatures of creation, and I will not forget you until you drink your waters as your qibla and lift
them up, O God, who hast changed the depths of the earth, O man, and your blood and your blood are more abundant than my blood. It is a mountain of thorns, like a star on the right hand, and one in the
gospel and in the son of God, O God, the mountain of the earth. From man to man, and I will go with man, and
man will say, "Surely there is a time and no good will come to me, you will come from the wise man, from creation, this is from me, a cause from my causes, and good news from my news, this is my fire to call you, a place from a man of circumstances, this is the beginning,
as a man who is cast out and withdraws from the house of his fathers, his father and his fathers, and And he will be joined in his iniquities, and they will be satisfied with one good tiding, and
they will be satisfied with the wisdom of man, and he will be satisfied with his iniquities, and we will not believe him in his treasures.

Chapter 3

And the living creature was wise to wear, more than all the living creatures that God created, and he said to the one who was adorned, saying, O God, do not let it be defiled by all the evil spirits.

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And the saying, "You gave me the night of the feast of Ilan, and I gave it to you, so that you may be blessed with Michael."
And the Lord said to the people of the land of Gibeon, "Do not come near her or come near her, for you will die in her." This is the hour. He
said, "I will experience a plague on my people." And he said, "Do not die, for you will die in front of all the people of the mountain of their idols, the mountains
Rabbi Dachamin, the wise one, said to him, "You are the one who knows between good and evil, and you are the one who is But the Artalein did not
remove the beautiful garment of the Lord, but they were hidden in the wilderness, and they were scattered among the wild beasts, and they were worshipped by the wild beasts, and they heard the voice of God saying, "God is walking in the garden of Eden, to give a day to walk in
the garden, to give a day to rest, and to purify it from man and from the First, O God, in the offering of the tree of life, O God,
called to Adam and said to him, "Is not all my words, the words of my mouth, which were before me, dark as a cloud? And you think in your heart to be more than before me? Is not the place of the devil a place of destruction in the land? I am my friend, and I have not commanded you." And I said, "Be quiet, you have heard my words." In the garden of Ginot, you will eat from
the fruit of the fig tree, and you will eat from the fruit of the fig tree. And I will say, "Who is my life to you? Arum Artilai, you will eat from the fruit of the fig tree, and you will eat from the fruit of the fig tree." And I will say, "Adam, you have loved my back, you have loved me from
the fruit of the fig tree, and you have eaten from the fruit of the fig tree."

And I said, O God, to Eve, what hast thou done? and thou saidst, O Eve, I will judge thee by her wisdom, and I will show thee by her wickedness, and thou hast eaten, and thou hast
said, O God, take thee, and put thee in the water, and thou shalt eat. And I said to Eve, O woman, thou hast worked this night, and thou shalt be more abominable than all flesh, and more than all flesh that is in the earth, and thy foot shall be cut off. And your house shall be a place of rest for a thousand years, and your mouth shall be full of dust, and your dust shall be in your
mouth all the days of your life, and your seed shall be in your midst, and you shall give it to your son's seed and to your daughter's seed. And it shall be as the seed of John in her, that you shall keep the commandments of the law of the LORD, which he commanded, and he shall give you life upon your descendants. And so the commandments of the Torah will be a guide and a guide to their rightful place in the heavens, so that they will be a blessing and a curse, and they will not be a curse, and they will come to be a servant of the Lord in the days of the Messiah.
"For you have not said Asga, Asga, your body will be in Adam's womb, and your testimony in the womb of your children, and if you go with your father, you will be your death, and he will be your ruler over you, for the righteous and for the
wicked, and for Adam," said Arum, "you have accepted the fruit of the tree, and you have eaten of the fruit of the tree, your separation from the tree, you will not be able to eat of it." Lota, I will go to the garden. You have no experience, you are obliged to work hard all the days of your life, and you will be careful and disciplined, and you will grow and multiply in your land, and you will eat grass from the mouth of the Creator. The poor man said to his neighbor, "Be merciful to him from before you, O poor man, let us consider it as a disgrace to eat grass from the mouth of the Creator, to avenge an evil, and to swallow up the swallows of my hands, and to eat food from the food of a stranger." And in your womb you will be scattered like your ancestors, among the sons of Ainsha and among the sons of Ira.
Swallowing the palm of your hand, you will eat a prostitute until you are old. For Ephraim is like a creation of Arum. Ephraim is like a creation of Arum. And Ephraim will return like a creation of Arum. You will come to the place of Dinah's death. And we will consider all that you have done in the days of
Dinah. And the man called her Eve. And she became the mother of all the children of man and the
servant of God to Adam. And if you do not want to be ashamed, a needle from the basket of life will be sent from it to the basket of life, and the basket of life will be passed, and the basket of life will be washed and clothed.
And God said to His angels, "This is the day of my coming, and Her destruction will be cut off, and she will be troubled by the sword of the gods from before, until she stretches out her hands and turns from the fountains of the gods. This life is not eaten, it is from her, she is alive and exists forever.

And you, O God, will bring down from the mountain of Eden and from the valley of Moriah the land of the children of Adam, the

children of Ilana on the day of the fall, they lived in the wolf's womb, and they were taught the law, and they established the law of hell, and they were taught the law of the devil On the paths of Arha, I will return to the knowledge of my knowledge.

Dinor and Gomerin, the land of the gods

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Chapter 4

And Adam knew that Eve was a sign to the angels, and she gave birth to Cain, and she said, "I have hired a man," and she gave birth to an angel, and she added to the birth of the serpent, Adam, and she gave birth to Abel, and Abel was a shepherd of the flock of Anah, and Cain was a mighty man of valor in the land, and he was a shepherd of the flock of Anah, and the signs of Cain. And Iva Daraa came from the city of Zedera, and he offered a sacrifice before them, and Hebel was a prophet, and he was one of the firstborn of Ana and of Fatimah, and he was a prophet before them, and he understood how Hebel and his sacrifices were, but Cain and his sacrifices were not understood. And he surrounded Cain and his people, and he burned his idols with fire, and he said, "Why did Cain You will be circumcised, and why should I burn icons in your presence? If your servant is kind, your debt will be forgiven. And if your servant is not kind, in the judgment of the Lord, on the day of the fourth day of the month, your sin will be pure, and on the shoulders of your heart, a fourth sin, and with your hand, the transmission of its laws will be created, and with your presence, it will be a guide, and you will be a ruler between them. For the sake of the righteous, for the sake of the wicked. And Cain said to Abel, "Come, my brother, and let us go and offer sacrifices to the Creator." And they offered sacrifices to the Creator. And Cain said to Abel, "I am Abraham's son, but not in the seed of Obed, a servant of the wise." And he said to Abel, "I am Abraham's son, but not in the seed of Obed, a servant of the wise." And he said to Abel,"Come, let us go and offer sacrifices to the Creator I will not accept the words of Abel, and he said to Cain, "O my merciful God, I will make In the wilderness, I offered sacrifices to Cain, and I said to Abel, "A night of judgment, and a night of judgment, and a night of eternity, and a night of giving a good harvest to the righteous, and a night of punishment from the righteous." And I said to Cain, "A night of judgment, and a night of judgment, and a night of eternity, and a night of giving a good harvest to the righteous, and a night of punishment from And they were on the face of the earth. And Cain rose up against Hebel my brother, and slew him, and said unto Cain, Woe unto your brother Hebel! And I said, Let us not know that I am your brother, and I will not kill you. And I said, What hast thou done to me? I have killed your brother, and I will not kill you. And I said, What have you done to me? I have killed your brother, and I will not kill you. And You are from Area, you will open the mouth of the puma and receive the blood of your prey from your hand, you will be a slave, Area, you will not add to the number of the sword of the Pharaoh, you will be a shaker and a wanderer, you will be in Area. And Cain said before, O Sagi, surround me, I will rise up from the suffering of the world, I will rise up to the suffering of the world, I will be troubled, I will be a day of judgment from the face of Area. From before you, the Lord has made it possible for me to be destroyed, and I will not be shaken, and I will be revealed in a moment, all my righteous ones will forget me, they will kill me, and I will say to him, "Who is this, that all the defilements of Cain will be destroyed for seven days, and they will be written on the nose of Cain, and I will come from Shema Raba, and he will call for help, so that he will kill all his defilements." In the wilderness of the wilderness, Cain was born before them, and he was born in the wilderness of And the sons of Michiel, and Michiel, and the sons of Methushael, and Methushael, and the sons of Lamech.

And Leah answered and said unto Lamech, Let thy wife be with thee, and let her Nahsah and Pharzlah and their sisters Tubal Cain and Naamah were the daughters of Kenan and Zimran.

And I said to you, "Take me to Ada and the shadow of Kabalin, listen to my voice, my wife, to you I will raise up my words, Arum, there is no valiant one, a destroyer Until seven years and seven years came, and Adam knew that it was good, that he should give it to the end of a hundred years, and that he should kill Abel, and bear a son, and call him Shemiah, and she gave him Sheth, and said, O Lord, give me a son, and let him be the son of Abel, and call him Enosh, and he shall be a man, and he shall be a son of my blood, and I will call him Shemiah, and I will give him a son, and he shall be a man, and I will give him a son And they serve him to commit adultery and prepare for their adultery in the night of Yamra.

Chapter 5

According to the book of Genesis, the birth of man was in the day that God created man in the day of his creation. He formed him in the day of his labors, and he was called the Lord, and his name was Abraham. And his name was Abraham

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And Adam lived a hundred years and had a son, Seth, according to his image and likeness, before the beginning of the world, Eve gave birth to Cain, but not to Leah, and Abel was killed by his hand, and Cain was not troubled, and his seed was not recorded in the book of the genealogy of Adam and Eve. So the son of Leah's blood was called Seth. And the days of Adam the son of David were eight hundred and two years, and he begat Benin and Benin.

And all the days of Seth were nine hundred and five years, and he died: and Enosh lived nine hundred and ninety years, and begat Cainan: and Enosh lived the son of David, and begat Cainan eight hundred and fifty years, and begat Benin: and all the days of Enosh were nine hundred and five years, and he died: and Cainan lived seventy years, and begat Mahalalel: And Cainan the son of David lived eight hundred and forty years, and begat Ben-ben: and all the days of Cainan were nine hundred and ten years, and he died. And Mahalalel lived ten and fifteen years, and begat Jared. And Mahalalel the son of David lived eight hundred and thirty years, and begat Ben-ben: and all the days of Cainan were nine hundred and ten years, and he died. The days of Mahalalel were eight hundred and ninety-five years, and he died. And Yared lived a hundred and thirty-five years, and Sithin and Tarthin years, and begat Hanoch. And Yared lived a hundred and twenty-five years, and begat Benin and Bennan. And all the days of Jared were nine hundred and nine years, and he died, and Enoch lived nine hundred and five years, and begat Yath-metushah, and Pelah, and Enoch lived in the wilderness before him, and begat Yath-metushah, a son of David, a son of Benin, a son of Benin. And all the days of Enoch lived with the inhabitants of Araa, a son of Sheth-metushah And he pitched his tent in the east, and he was with the inhabitants of the high places of the earth, and he said, "I will go and gather them together, and I will And Mitsuh lived a hundred and eighty and seven years, and begat Lamech. And Mitsuh lived a hundred and eighty and seven years, and begat Lamech the son of David, and begat Lamech the son of To the judge of the house of the Lord, the Lord And I begat Nach Yat Shem and Yat Ham and Yat Yafet

Chapter 6

And it came to pass, that Ari of Seraiah the son of Nesha married Lemsagi on the nose of Area, and the daughter of Shaphira, who bore him Lehon and Hamon, the sons of Rabbah, the daughter of Anah, Arum, Shaphiran, Hinnon, and Kahlan, and Pekshan, and who walked in the light of evil, and they thought of him to be a harlot, and they turned him to Lehon, the oldest of all his daughters, and said, Let it be in the words of Maimreiah, All the gods will be judged in the final judgment, according to their place in the order of the Dayaniyah, according to the judgment of the Lord Shammah and Uzziel were Nephilim from Shema, and they were in the land of Aram, in the land of Yom Yam, in the land of Aram, and in the land of Aram, And I will return to the land of Aram, the servant of a man in the land of Arah, and I will raise my hands to the land of Aram. And I will say, O Abatil, the servant of a man in the land of Arah, my words are from the top of the nose of Arah, from Aram to Aira, to Rishak, and to Upa, the sky is full of ark, in the land of Aram, the servant of a man, and Noah, the righteous one, forgot Hina before. These are the children of Noah, and I will give them to him. Yehosin Dignisat Nah Nah was a man of Zacharias Shelim in Obadin Tabin, he was in my way, in my house, and I went with him. Nah and Nah's children were Shem, Ham, and Japheth. And the LORD said, "I will make a covenant with you, O Israel, with the covenant of the LORD, and Bisha and I am sharing it with you.

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You shall serve thee, and thou shalt have a hundred and fifty shillings of corn, and thou shalt serve thee in the house of the LORD, and

Izael Lepishon and Sab Mitman Yoharra and Tishwini Betobata La Anhra Lekon Walgarmida Tishtsiniya Mill'ayl and Thara D'Thibuta Betobata Betobata Betobata Madorin Tathain Tinianin and Tlithain Thabdine And I am the one who died Yath Tubana water on the occasion of Michal'a all the bad news of her life from the bottom Heaven, all things will be opposed.
And I will establish My covenant with you, and you shall dwell in your land, and you and your sons and your daughters with you, and from all the evil of the world shall you separate yourselves from the evil of the world, and from You will be accompanied by the hand of one angel, and he will be with you until the day you die, and you will be surrounded by all the treasures of the temple of
Demithakhil, and you will be yours, and you will be a treasure for Michal, and a servant of Nah, like all its commanders.

Chapter 7

And I said to Nah, "You and all your household will be in the house of Arum. My son-in-law, Zacchaeus, my predecessor, will be in the
city of Hadin. From all the land of Airah, you will find a sheep, On the day of the Lord, I will make a covenant with you, and you will be given a
covenant with me, and On the plain and on the plain, I built it and I did not build it and I built it with my people to bring it home from before, from the fear of Tobana, from the fear of Delia, from the fear of Delia, from Upa, and all the rich people on the plain, they taught me to bring it home, and The dunghills of the mourners, the slain, the burnt offerings In the days of the Lord, on the day of judgment, all the springs of the earth will be destroyed,
Rabbah and Hovan, the sons of
Govreah, Mishvan, Taman, Neihon, and Yathon, and on the seventh day,
Yathon and Batar will be destroyed. The windows of heaven will be opened, and there will be a rain of evil on the land for forty days and forty nights, on the day of judgment, on the land of Shem, Ham, and Japheth. The sons of
Noah and the sign of Noah and the wives of his sons with him, to the house of the Lord, and all the beasts of the field to the house of the Lord, and all the beasts of the field to the house of the Lord, and all the fowls of the air to the house of the Lord, and all the birds of the air, and all the flowers, and upon them was the house of the Lord The evil one is the one who will destroy the land and And I will cover the land and I will cover all the Torah, the Ramiah, the Shemaiah, the half-shemaiah, the Garmidin, from above, because they will be filled with water. And I will cover the Torah, and I will cover all the bad animals, the cheap ones, the cheap ones, the Areah, in Upa, in Beira, in Hayta, and in every Rihash, the cheap ones, the Areah, and all the sons of
Nisha, all the breath of the living spirit, in the air, from all the land. He died and went out,
and all the bodies of men and women were scattered all over the land, from Ain to Airah to Rihaca and to Upa. The wind blew in the
sky, and I went out from Ai and remained in Ramah and its people in its tents. And they poured water on Ai for a hundred and fifty days.

Chapter 8

And I will make the land of the living dead rest, and all the living creatures of the earth shall be afraid of me in their dwellings. And I will cause the Spirit of mercy to pass over the land, and I will make it watery.

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And they will be protected from the springs of the earth and the scorching of the sky, and they will be prevented from the rain of the sky, and they will be given water from the heights of the mountains, and they will be dry and thirsty, and they will lack water for a hundred and fifty days, and they will land their homes in the month of Sheba'ah. It is the month of Denison in the Shebsari of two days to the month of Sheba'ah on the plains of Decadron, one day of the month of the year. Kardania and Shum Tawra, one Armenia and Taman from Bani, Karta, Darmania, Baraa, Madinah, and Maya, were Azlin and Hasrin, until the tenth month of Tammuz, in Tammuz, together with Yarha, they burned the heads of Toraya, and it was forty days after the flood, and they opened the house of the fire of the house He will make you a slave and a slave to the Lord, and he will make you a slave from Leviathan to Thebes and Orich Tob Shuba seven days and add to Shadrach, Jonathan from Thebes and Atah Leviathan Jonathan to Iduna Ramsha and he devoured Zeita to find Tiber and killed her with a puma that was surrounded by her from the net of Misha and Naha Arum knew that he would curse him with water from the high places of Are'a and Orich Tob Shuba seven days and add To Shadrach, Jonathan, and not to Osiphat, to Mitab, to Loteiah, Tob, and Eve, in the month of Tishri, together, to Yarha, in the month of Resh, they drank water from the top of the hill, and to Aadai Naha, the month of Hophaa, the days of the heat and the heat, and they drank water from the top of the hill, and to Birach, the month of Marchashvan, in the tenth day, and for seven days, to Yarha, the land of the hill was dry, and at night, With Nah Lameirah

Get out of your homes, you and your sons and your sons' wives with you, all the living creatures with you, from all the evil in the land of Aiphah and in the land of Ira and in all the land of the living creatures, and they will be born in Aiphah and will be brought up and will be brought up in Aiphah. And Nahath and Benoi and you and the wives of Benoi with her people, all the living creatures Upa Dirhish on the occasion of sowing seed, they removed from the house of Thebes and built a house before the altar, which was the altar of the man David in the days of David, and offered a burnt offering, and on it they offered Cain and Abel, the son of their burnt offering, and so they set it down from the house of Tobana, and the house of Nah, and turned from all to the city of Dachia. And of every fowl that I kill, and I will take four upon it, and it shall be a sacrifice, and it shall be accepted in the sight of the Lord, and I will say in the words of the Lord, I will not add to the number of the days of the Lord, because of the debts of the children of men, but a man shall be a man in his garments, and I will not add to the number of the days of the Lord, all the days of the Lord,

Also, all the days of the festival of the Lord, the feast of the Lord in the month of Tishrei, the feast of the Lord in the month of Nisan, the feast of the Lord in the month of Tevet, the feast of the Lord in the month of Tammuz, the feast of the Lord in the month of Qittah, the feast of the Lord in the month of Sittah, the feast of the Lord in the month of Yammah, and the feast of the Lord in the month of Nahalal, will not be canceled.

Chapter 9

And blessed be the land of Nah and the land of Benoi, and said unto them, Be strong, and be In the case of a living creature, in the time of its life, or in the case of a living creature that has been killed, and until it has died, no soul will be able to live, and it will be given to the soul to die A man who is a Jew, a And he said, Let them rest and build with their people, as I have said, I will establish my covenant with them, and with them they shall dwell in the wilderness, and with them every living soul, from among them in the wilderness, and in the desert, and with all the beasts of the field, from among them all the beasts of the field, and I will establish my covenant with them, and no evil shall be found in them. And it shall be a sign between my days and my days, and it shall be a sign between my days and my days, and it shall be as a pillar of my clouds, and it shall be called the name of my God, and it shall be a pillar of my light It is a great day, until the sun sets on our land and our people, and the days of my existence are between my people and between them and between every living soul in all evil, and there will be no water for our sins, for the sins of all evil.

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And there was a cloud in the sky and a cloud in the sky,

The children of Dan and the children of Eli, you will be happy in every way, and the ministers of
Naha will be happy in every way, and the men of Naha will be happy in every way, and I will forget the body of Damosh, the river of the river,
the river of Ginneta, the river of Eden, and I will plant it for a vineyard, and I will plant it in its fields, and
in its fields, in a day, I will plant and ripen grapes and figs, and I will drink
from Hamra and be satisfied, and I will be naked in the body. Mishkanei and Hama Ham, Aboi Diknan, Yath Arieta
Daabo, and Hivi, to find my brother in Shuka, and Shem and Japheth, Yath Ishtala, and Shavi on the shoulder of Tarvihon, and Azlu of
Achharian, and Kasia, Yath Irieta Daabohon, and Aphihum of Achharin, and Arieta Daabohon, La Hamon, and
Itar Naha of Hamrei, and Ida of Ishtaot. He dreamed that David was a servant to him, and he was a light-hearted man, because he would not give
birth to a son in his four quarters. And he said, "Let
Canaan be a servant to him in his four quarters, a servant to his brother." And he said, "Blessed be your
God, O God, the land of David, your servant, is righteous, and before the LORD, Canaan is a servant to him, and he will be
a blessing to him, and his borders will be a desert, and he will be converted." Benoi and Yisroen in the Madrasa of Deshem, and Canaan became
a servant of Lehon, and Noah lived after the death of Tubal, one hundred
and fifty-two years. And all the days of Noah were nine hundred and fifty-two years, and he died.

Chapter 10

Elaine gave birth to the sons of Dan, and Ithithi gave birth to the sons of Tubana, the
sons of Dipeth, Gomer, Magog, Medes, Javan, Tubal, Meshech, Tiras, and all the other Afarchis, Africa, Germany,
Tamed, Macedonia, Jatania, Ozias, and Tarki, the sons of Gomer,
Ashkenaz, Riphath, and Togarmah, the sons of
Divan, Elisha. Elas and Tarsus, Ahaziah and Dordaniah from Aiylan,
the descendants of the Ammianites, all together, to be scattered among their peoples, and to build the cities
of Cush and Egypt, Put, Canaan and Shem, their cities, Arabia and Egypt, and Elihu, Canaan and the cities of Cush,
Seba
and Havilah and Seba and Raamah and Sabta and Shem. The Apharchaeites were the Sinites, the Hindites, the
Simidaites, the Lubae, the Zingaites, the Benoi of Dimvitinus, the Zimdagites, the
Mizgaites, and the Cushites. Nimrod was a man of great power, and he In the east and west, he was the
first to conquer Babylon, Rabbah, Hades, and Ctesiphon. He was the first to establish a city in the land of Pontus. From there,
he was the first to conquer Nimrod and
become king. He came to the city of Athor, the capital of the Diplogata region, and he built four palaces
for himself, and he loved them. He began to build four other palaces, as he had built. Nineveh, and Paltah, and Kartah,
and Parvoth, and Thalesar, and Demetrius, between Nineveh and Harith, I, Kartah, Rabbah, and Egypt, the children of Nivut,
and Martiut, and Levva, and Phantaschina,
and Nasiot, and Pantaphulta, and Dinpaco, and Teman, and Philistia, and Cappadocia. And
Canaan begat Sidon, and Bochria, and Heth, and Jebusite, and Amorite, and Girgashite, and Hivite, and
Arkite, and Antosite, and Loteite, and Homzaite, and Antichoite, and Bather, as it were, and
Ithbaal, and their seed was in the land of Canaan, and the
border of Canaan was from Kothnaim, and its border
was as far as Azah, and its border was as far as
Azah, and its border was as far as Azah, and its border was as far as Ithbaal To Sodom and Gomorrah, Admah
and Seboim, even unto Chaldea, Eleazar, Benoit Deham, to sow their seed, to make them lie down in the best of
their ways, to gather their
people together, and to the name of Ithlid, even he was a baran, he was the father of all the children of the Hebrews,
the brother of the great man Rephath, in the land of the Philistines. These are the sons of Dem: Elam, and Athor, and
Arphaxad, and Lud, and Aram.

And Arpachshad begat Shelah, and Shelah begat Eber, and
Eber begat Ithiel, and Ithiel begat Shem Diklah, and the house of Obal, and the house of Abimael, and the house of

Sheba, and the house of Ophir, and the house of Havilah, and the house of Jobab, all the sons of Ila, the sons of Diktan,
and the house of
Mothbaniah, from Mesha, as far as the plain of
Madinah.

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To the builders of the field, to their inheritance in the best of their time, to the gathering of their people.
To the builders of the field, to their inheritance in the best of their time, and to their inheritance the people will be scattered in the time of their time.

Chapter 11

And all the people of the land were to sleep together and to sing together, and they were to sing together in the holy language. They were the
writers of the Bible, the sons of Alma from Sheruya, and they were in Meitalhon from Medinah, and
they were forgotten in Qata in the land of Babylon, and they were to be brought to Taman, and they said to their friends, "They have become the sons of Labana and
Tina were Shia and said, "They built for us Karta and Magdala, and its branches reached to the sky, and we worshiped it, and we worshiped it, and we worshipped
Anfi Aaraa and
Ithala Yahya to Itharaa from the sacrifice on the servant of Karta and Magdala, the sons of Nisha,
and I said, "This is one people and one bed for all of them, and I will consider him as a servant, and I will not refrain from the sacrifice, all of them will
be considered as a servant." And I said to the seventy angels of Malachi, "Arise, stand up, and do as you say, and let them rest." And Taman went to sleep, not to hear,
not to sleep To sleep and not to know what his friends would say, and to kill one another, and to judge among the people of Carthage, as he called Babylon, Arum, Taman, Arabia, may all the inhabitants of Area sleep, and may the Lord be with them
Tubana and lived in the name of Bater Daolid Yath Arpachshad five hundred years old and son of Benin and Benan

And Arpachshad lived thirty-five years, and begat Shelah: and
Arpachshad lived after David: and Shelah begat four hundred and thirty years, and Begat Benin: and Shelah lived after David: and Begat Eber: and Shelah lived after David:
and Begat Eber: and Begat Benin: and Eber Shenin and Ulid Yath Peleg

And Eber lived after the death of David, and begat Peleg four hundred and thirty years, and begat Benin and Bennan. And Peleg lived thirty years and begat Reu. And
Peleg lived after the death of David, and begat Reu, and Benin and Bennan.
And Reu lived thirty-one years, and Tarthine years, and begat Serug.
And Reu lived thirty-one years, and begat Serug, and Mathan, and Benin, and Benin, and Serug lived thirty-one years, and begat Nahor. And Serug lived twenty-
nine years, and begat Terah.

And Nahor lived after David, and begat Terah a hundred and sixty years, and begat Bennan: and Terah
lived seventy years, and begat Abram: Nahor, and Haran, and Elan, and Gennesath:
Terah begat Abram: Nahor, and Haran: and Haran begat Lot: and Eve was like unto Ramah, and Nimrod, and Abram,
to Athens, to the land of the living And there was no way for Nora to be afraid of her, and she cried out, "I will go to Dharan
to say, 'If Nimrod had won, here would he have been helped, and if Abram had won, here would he have been helped, and Hamon would have been captured. All the people of Ammai were like Taman, without the authority of Nora.' They said in
their hearts, 'Isn't Haran, my brother, Abram, full of charms and charms, and he is the one who is above me?' A woman is poor,
Terah, my my brother is fallen from the hand of a woman from the heights of Merom and its borders, and from the waters of Haran to Micham.
father, was very angry with me when I saw that my wife was pregnant with my son, and I was very angry with her. I told her that I
would give her to my brother Abram. Abram and Nahor went to live in the land of Canaan. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah, the daughter of Haran. She was
Sarai's wife, and Eve was Sarai's wife. She was
barren. She gave birth to a son, and Terah gave birth to Abram's wife, and Lot's wife. In Haran, in Beriah, and in the days of the kings of Chaldea,
Abram begat Beriah, and they removed their tents from Urah, the land of Dachshund, to Meah, to Ariah, the land of Canaan, and they
came to Haran, and they begat Taman. And the days of Terah were fifteen years, and Terah died in Haran.

Chapter 12

And God said to Abram, "I will send you away from your place, from your birth, from your father's house, from your possessions, from your possessions."

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And I will make of thee a great nation, and I will bless thee, and I will make thy
name great, and I will bless thee, and I will bless thee, and I will make thee a priest And Abram the son of Shubain was seventy-five years old in the land of Haran. And Abram said unto Sarai the son of Inti, and to Lot
the son of Ahio, and to all their substance that they had bought, and to Naphtah the son of Gai, which they had bought in Haran, and to
Meszal, to Araa, which is in Canaan, and to Araa, which is in Canaan. And Abram went from Araa to the place of Shechem, even unto the plain of Meshar, which is in Canaan. And as the Canaanites were in the land of Aram until
the time when the children of Israel came to Meerath, and I revealed my name to Abram, and said to my son, Give me the land of Aram, and build a high place in Taman before it, and I will
remove from Taman to the land of the house of God, and the Persians will spread the tabernacle of the house of God from the plain
and from Ai. From Madinah, and from Taman, and from Medvah, and from Shema Abram said to Sarai, "You have not yet become pregnant with your child, and you know that Arum will not break
the promise of Aram. And it will be Arum. The
Egyptians will become pregnant with you and will hate you, and they will say, 'You are my son,' and they will kill me, and you will be my son. My word will be fulfilled in my case, 'You are my sister,' because you are better than me.'" In your garden and you will find my soul in your womb, and you will be like Abram to the Egyptians, and Hamon the Egyptian, you will be a son of Shephira, and
Hamon will be Pharaoh's chief, and his glory will be Pharaoh's, and you will be the head of Pharaoh's royal household. And Pharaoh will favor Abram
with his wife in her garden, and behold, Leah is from the fields of Ain, Turin, and Hamrin. And Abednego, and
Amman, and Ethan, and Camelin, and Geri, and I will say to Pharaoh, "I will not be a slave to you, but I will be a slave to you, and Makhtashah and La Caribith, the daughter of the king of the land, and

Chapter 13

And Abram went up out of Egypt, and he and Entah and all the cities thereof, and Lot with his people, to the
south: and Abram compassed about as far as the mountains
of Gath, and Caspe, and Dahab, and Azal, and Matlonuhi, and to Bethel, and Thebes, and to the place of the Persians, which is Taman, to his dwellings, from
Avalah, between Bethel and Ai, unto the place of the altar, which is beyond Taman, in
Shirouah. And the shadow of Taman Abram heard in his days, and he went to Lot, and he went to the
wilderness of the land of the possessions of Abram, and he was a man, and a woman, and a man of the house of Jacob, and he was
And the Lord commanded the Canaanites and the Perizzites, saying, "Do not set up a sign for them, O Canaanites and the
Perizzites, until the day that the Lord hears of the Lord, and they will not be able to plunder until they have gone to their pastures, and the shepherds of Lot will be able to visit and to gather and to eat in the fields of the Canaanites and the Perizzites, until the day
that the Lord hears of the Lord, and Abram said to Lot, "Do not If you are a stranger, and if Havvel, O Bargash, O
Sodom, and O Gomorrah, is the land of Aram, which is a city of glory in Ilaniah, as in Ginneta, and as in Elah, as in Aram of Egypt, from thence to Zoar, and Lot,
O all the country of the Jordan, and Lot took him from Madinah, and he departed, and he went in, and he came out From the land of Egypt, and spread
out to Sodom, and the people of Disdom, ashamed of their wealth, judge one by one, and living in their bodies, in the discovery of their nakedness, and the breasts of Adam, Zacchaeus, and the Philistines Give Taman to Ziphuna, and to Daruma, and to Madinah, and to the west, and all the land of Aram. Give your father
Ethna, and your son Ad Alma, and your son Sagian, as the land of Aphra, and as the land of Dehim, so that you may be able to be a man to the right of Aphra, and even so that your son may be able to be a man.

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And he went up to Aram, and served in Hezekiah, and built a strong place in Arak, and a port in Aram

Chapter 14

And it came to pass in the days of Amraphel, that Nimrod rebelled, saying to the Mirmai of Abram, to the Nora, that Malcha of Pontus, Arioch, Arich, Begium, Malcha of Thalsar, Kedarlaomer, Kesar, Mithaphich, Beomrin, Malcha of Deilam, and Tidal Ramah, as Taala, Malcha of Ammaya, from the east, that his servant was a relative of the evil of Deuba. In Bish, King Malka of Disdom and with them in the wickedness of Daubdoi in the wickedness of Malka of Da'amora, Shinab Da'afilu, to my father, there were two: King Malka of Dadma, and from the limb of his limb he cut off his limbs, King Malka of Dzibvim, and King Malka of Karta, who swallowed his house. He was a terror to all, and he joined his friend in the governor of Pardasia. He found Damascus, a place of fractious images. And I was in the house of the Lord, the son Ramiah went to the wilderness of Paran, and he went to the wilderness of Tabor And Malcha Dekarta built a palace in Deira, which is Zoar, and he arranged a series of kinships in the province of Pardasia with Darlaomer, Malcha De'Aylam, and Tidal, Malcha De'Ammayah, from the city of Shema'in, and Amraphel, Malcha De'Pontus, and Aryukh, Malcha De'Tlasar, the fourth king of Malchin. He arranged a kinship to receive a fifth, and the province of Pardasia. Beerin Beerin Malian Himran and Arak Malka Disdom and Gomorrah fell and Teman and Dishonor fell to the people of Tovriyya Araka

And they surrounded all the Kenites,

And Og shall come out of Gibeah, and shall die in Tubal, and shall ride on the horses of the house of Thebes, and there shall be a garden on its branches, and there shall be a furnace from the food of the fornicators, and not in its merits, I will pour out the gods of Jehohan, the inhabitants of Alma, their strength is great, and they shall say, "Did not Gibeah flee from before, and they shall rise up in the mountains of Alma, and they shall go forth from And it came to pass, that when Agahu Malchiah the Elan, who was Og Amhon, said in his heart, I will go away from the knowledge of Malchiah, and I will be delivered, and I will give to Abram for Isaac, and I will give to his sons, and I will give to his daughters In the plains of Mamre, Eshcol, Dan, and Hinnom, the sons of Abram, were the sons of Esau, and when Abram heard this, he said, "My brother, I will sit down and eat with you." And he said, "I will go to the house of my father, and I will go with you Telat Maa and Tamnesar and pursued as far as Dan and sailed to them, Lelia in Arha, Palgutha Aghan with Malchiah and Palgutha Aztiniah to the cities of Bocharia in Egypt and Iho and Abdo and Machinon and pursued as far as Dan, what remained of Mehon until the day of the covenant, the covenant And I will write the name of all the Kenites, and of Lot my brother, and of Kenites, I will write, and of Neshai, and of Ammah, and I will give the name of Malchiah the son of Disdom to the east, in the land of the sons of Chedorlaomer, and the name of Malchiah the son of Daim, to the governor of Mephna, which is the house of Resa, the king, and Malchiah the righteous, which is the name of Bar Neha, the king of Jerusalem, which is the name of the city of the LORD. Abram and Leah baked bread and baked it in the oven. It was a sunny day before God Elah blessed her and said, "Blessed be Abram by God Elah, the son of Tsedikaiah, the son of Shemaiah, and I saw and blessed Elah, the son of Sanah, who was a servant of the king, and he loved Leah one from Asra, from all that he had done." And Malcha said, "Blessed be Abram by God Elah, the son of Tsedikaiah, the son of Shema Disdom to Abram the son of I, O son of Aram, said to me, "I will not marry a man from among you, and I will not give you a wife." And Abram said to the king of Aram, "Disdom, the Aramean, swear by my hand in advance, O God, the God of Eli, the God of Tsidkia, the God of Shemaiah, and I will not give you a wife from the land I have heard from my hand that Abram's son was not a man of war, but a man of war, and

Chapter 15

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After the battle of Pithamaya, the Eleazarites from the tribe of Malachi gathered, and Abram's men fell and killed four Malchin and nine of his men. Abram thought in his heart and said, "Woe to me! How difficult it is for you to accept the collection of my commandments in the knowledge of the law, and how difficult it is for me to share in the knowledge of my laws! How difficult it is for them to kill their brothers and to sacrifice them to the Eleazarites!" Katilaia and they will gather in legions and they will give me a dilemma. In that time, I will forget with me a collection of light memories and Maya, the they will fall before me. In that time, I will not forget with me a collection of light memories and a dream will begin in me. daughter of the Lord, was with Abram in the wilderness of the wilderness, saying, "Do not tread on the back of the Gibeonites, who have joined the legions, and I will bring you from the land of the living, and even on the back of the Naphtali, you shall rise up in the land of the living. The land of your servant is pure and upright, and I will go before you to the land of the living, and I will make you a house of rest." And Abram said, "O my God, God, the type of blessing, has loved me and has loved me before, to give me a son in Ram. What has kept me from Dana, a passerby from Alma, without a son? And Eliezer, the son of Parnassus, my house, by my hand, will serve me. Try it in Darmeshq, Miskei, to change my hand. And Abram said, "You have not loved me, and the son of Parnassus, my house, has shot my hand, and it is a pitima from Before, Leah said to Me'am, "I will not be like you, God, the son of a man born, but I will be like you, and I will stretch out my hands to the Creator, and I will say, 'I will be as strong as the heavens, and from the stars there is no limit to the number of the stars.'" And he said to Leah, "Your son will be like you." And Leah was right in Me'am, and she thought that she would be worthy of it, but she would not be able to stand up. In the wilderness, I said to him, "O God, how can you know that I am your God?" And I said to him, "Bring me near and sacrifice before me a young bull, a ram of the flock of Shenanigans, and Isa, a ram of the flock of Shenanigans, and Shaphanina, and Tsilah, a ram of the flock of Yonah." And the people of the land will come near, and all the people of the land will be gathered together, and You have deceived Abram, and there are four kings of the earth, who are toilers, who are to build a house, who are to die, who are to be in Babylon, who are to be in the land of Egypt, who are to be in the land of Egypt, who are to be in the land of Persia, who are to be in the land of Egypt In the time of the Lord, the Lord will pass by, and they will work hard and asceticize, and they will live for four hundred years, and even the people will be divided among them, and I will judge them in two and fifty years, and from the other side they will be chosen for the sake of the land of the Sages, and you will go to your father's house in peace, and your soul will rest, and you will be buried in your grandfather's tomb, good and bad. Rabia'ah Dibnach Yithubon Haca Le'Meirta Arum La Shalim Choba Da'amorai (Ad) Kdon Va'va Shimsha Tamaa Va'homta Va'vot Ha'hama Abram Gehinnam Masik Tanana Va'mo'rin
Da'sha Va'mo'ir Shebibin Denor La'midan Be'a Rasha'ia Va'va'er Bein Pisgah Ha'Ilan

On that day he made a covenant with Abram, from the land of Midian to the land of Benoit and from the land of Procorus, from the land of Melchoth to the land of Laban, from the Nile River in Egypt to the river Rabbah, the river Euphrates, the land of Shelemiah, the land of Kenizzah, the land of Kadmonah, the land of the Hittites, the land of the Perizzites, the land of the Gopherites, the land of the Amorites, the land of the Canaanites, and the land of the Canaanites. Girgashite and Jebusite

Chapter 16

And Sarai told Abram that Leah would not bear him, and that Amta the Egyptian would not bear him. Hagar, Pharaoh's servant, took Leah as his mother's slave at the time of her conception, and she was taken to the well in the wilderness. And Sarai's words to Abram were like those of Menahem, saying, "I will bear you a son of Mina, and you shall bear me a son of Mina." And Abram received the water of Sarai's well. And the word of Sarai the son of Abram, Hagar the Egyptian, came to Abram at the end of ten years, to give him a wife in the land of Canaan, and she became pregnant, and she gave it to Abram as a concubine. And Hagar went with her, and the heat of the Aram of Aram made her pregnant, and she trembled, and the greatness of her lordship was in her eyes. And Sarai the son of Abram said to Abram, "All my anger is against you, O God." The servant of my law, Dana, will know that you are a slave to my father's house, and you will go up with your people to the place of worship, and you will be like a lion for the sake of poverty. The wine of my mother will give birth to a lion, and you will love her to lie down in your lap, and the heat of Arum will pass over, and my precious things will be wasted in Anpaha, and like a lion, my beloved will be revealed before them, and my peace will be spread between me and you. And you shall fill the land of Minyan, and you shall not be left behind in the land of Egypt, the covenant of Pharaoh, the son of Nimrod, the son of servants, Talk, the son of Athen, the son of Denora. And Abram said to his "Have I not made you my servant, my servant? Let it be right in my eyes, and you shall be my servant, and you shall be my servant from the beginning, and I will forget you, as an angel, over a fountain of water in the wilderness, over a fountain of water in the wilderness, over a fountain of water in the wilderness, and

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And Hagar said, "My lord, where have you come from? If you say, 'I am the Lord,' and you say, 'I am the Lord,' and I say to her, 'My
angel is like a good shepherd, go with your lord,' and she bowed down with her hand.'
And I said to her, 'My angel is like a shelter, my Pass over and bear a child, and call upon
the name of the Lord, the son of Ishmael, the son of Arod, the son of the sons of Nesha, and the hand of It is written, "And now you say, 'I am alive
and I am alive,' and not from the heat of the Arum." But you say, "He is alive and I am alive, Hagar bore Ishmael to
Abram the son of Timnan, and Seth was twenty-two years old when Hagar bore Ishmael to
Abram.

Chapter 17

And the LORD appeared to Abram, and said unto him, I am God, which goeth before me, and giveth peace in thy flesh, and will set my face between my
father and thy mother, and will keep thy hand from thee, and for a space Abram
was a barren land, and there was no strength in their place, and he fell upon his face, and slept with his people, and was a stranger unto me. I will be with you and become the father of many nations.
And your name shall not be called Abram, but your name shall be Abraham, the father of the nations, from your seed, and I will make you a great nation And I will give you and your son in your land, and I will make your good deeds a
heritage for ever, and I will make you a treasure for God. And I said to Abraham, "If you live, you and your son in your land will be a possession
for them." I will make a covenant between you and your son in your land, and between The call is not to be called by the name
of the Lord, but by the name of the Lord, and And I will make a covenant with you, and And she
was in her body, and I gave her a son, and I blessed her in her house, and she became a king and a ruler in the land of Ammaya, and she was a widow.
And Abraham fell on his face and was dead, and said in his heart, "How many years will it be
before I have a son, and the Lord will give birth to a son?" And Abraham said, "Go ahead, Ishmael, the Levite, and I will break your neck." And he said, "I will give you a son,
and I will give you a son." O Sarah, you will bear a son, and you will call him the son of Shemiah, Isaac, and Akim, the son of
my people, to build a house for ever, to build a house for me, and upon Ishmael, the tribe of Ishmael, the acceptance of your prayers, the blessing of his hands, and the
afesh of his hands together, and the ass of his hands together, and the three sons I will make a
covenant with Isaac, whom Sarah will bear to you, in the time of judgment, in the time of the Lord, in the time of the Lord, and Deurlathon, the
firstborn of Yoma, judged according to the number of his people, and Abraham, the son of Tish'in, and Tish'a, were nine and nine years old, as the
gerah of the goats was cut off, and Ishmael, the son of Telah, was ten years old,
as the gerah of the goats was cut off, and Ishmael, the son of Telah, was fourteen years old, as the gerah of the goats was cut off, and Ishmael, the son of Telah,
was fourteen years old, as the gerah of the goats was cut off, and Ishmael, the son of Telah, was fourteen years old, and Abraham, the son of Tish'in, and all the men of his household, were
cut off. The leaders of Betha and the leaders of Kaspa from Bar Ammin were cut off from her people.

Chapter 18

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And I saw and saw that my God would call me in the plains of Mamre, and he was a shepherd from the wilderness, and he would bring a shepherd from Mishna
to dwell in the wilderness forever, and he would raise his eyes and his anger, and he would send angels in the likeness of a mighty man, who would rise up from the dead, and he would call them to call them, a shepherd of the day, a shepherd of the night From Mila one day I brought the good news that Sarah had given birth to a son, and one I brought to Misheza, Lot's son, and one I brought to Meah, Sodom and Gomorrah's son, and a camel was brought to their front, from the evil of their dwelling, and they worshiped on the altar, and I said to my neighbor, "Be merciful to me before you, O Lord, do not forget the beauty of Henna, arise, do not be like a king Your servant, from the beginning of the day,
until the day of
the Iberia, the land of Ilana, and Isaac, Sa'id Dilham, and Sa'id, to weep and to weep, and to the night, from the day of the day, and from the night, as if he had been a slave, as if he had been a slave, and To the dwelling of Sarah, and he said, "Ocha, take a piece of bread, a piece of flour, a piece
of bread And the people of Beriah went to Alma, and he was a servant of the elders, and he did not understand the meaning of Ilana,
and Leah's blood was like a lamb. And they said to Leah, "Here is Sarah, you are my wife." And he said, "Is he in the tent?" And he
said, "One of the men of the house will bring you a well to drink, and the donkeys will be ready tomorrow." And he said, "You are my wife." And Sarah heard that she was in the tent. And Yishmael heard in his voice and saw what the angel and Abraham and Sarah
the Sabean said to him on the days of Passover, saying, "I will give Sarah a
Sabbath, as I have married her, and Sarah's heart was troubled, saying, 'Woe to me, O my God, and my Lord Abraham,' and he said to Abraham, 'Why did Sarah laugh at the words of the Lord, saying, "I will give you a son, and I will give you
a son, and I will give you a son, and you will give me The father of the Afsar, Ditkasei, from before,
sometimes called a feast of the righteous in the era of the law, and the donkeys of the day, and Sarah, the mountain,
and Sarah's atonement, to the saying, "Do not enter, but you will not enter," and Malachi said, "Do not enter, but you will enter with a smile." And they arose from the valley of Malachi, and they imagined that they were the sons of Gavria, the judge of the
law, and Sarah was clean. To the high heavens and to the low plains of Sodom, and Abraham went out of his way to Elohim, and he said in the words of the Lord, "I will make you a servant of Abraham, and of Dinah, I will not be a servant until I know her days." And Abraham will make her a great nation, and she will be a great city, and all the nations of the earth
will be blessed in her borders, and in her merits all the nations of the earth will be blessed. Aram, the firstborn of my ancestors, has set up a house for me, and a man
has built The poor man will be punished with a curse, but he will be punished with a curse and a duty, but he will be punished with a curse Damian went to Gobrya and they went to Sodom and Abraham went to Kedun with his brothers, and the sun rose on Lot and the sun rose on him. And Abraham said, "You are angry, and you have come to me, and I have brought you fifty shillings of Zacain, and you have brought me ten And Zoar the harlot said to him, "Do not be anxious to find out the cause of the fifty zakahs of the zakah, the divgavva, the khulin, for you are a servant like the judge, to kill the zakah
with the khayyib, and if the zakahs are khayyib, the khulin is the khulin, for you are a servant of the dhayyib, the khulin, and it is possible for you to be a judge, all things are possible, not to serve Dinah." And he said, "I will not forget in Sodom fifty zakahs of the zakahs of the ghul." Kartha read a book before me and I will return to each of them in their place of worship. And I will answer Abraham and say to him, "O
my merciful friend, is it not as if I had sent my servant to the city of Mullah
before me?" And I will pour into the dust and gather water from fifty zakahs, five hundred shekel And fifth

And I will add to my previous words, and I will say, "May the water of the sea be remembered, forty times ten times ten for each quarter of a quart of water, and the water of the sea, the lightest, the most beautiful The ten thousand days of the month of the year, ten thousand days for
each month, to be spent on the feast of the Koryans and the soldiers, and Zoar, who was angry with them for their mercy, said, "I will not serve the Gamira, for I will not forget the ten thousand days."

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And I said to him, "In your mercy, is it not as if I had been a servant to Malala before the Lord of all the worlds? O water, remember the tenth, the tenth, the tenth, to the ten I will bring down all the world, and I will bring down the waters of the river, and I will make a
covenant with you

Chapter 19

And the angel of the Lord said to him, "Sodomon will be destroyed in Rameses, and Lot will return to Tarah, and Lot will be destroyed in Hamath, and he will rise up to go forward from the evil of his dwelling, and he will bow down with his face
to the ground, and he will say to his neighbor, 'Like the Lord of the Lords of Zor, like the Lord of Micah, and he will go up to the house of Abednego and his house, and he will put on his robes and go forward, and he will prepare for his feast, and he will say, "No, my people, A prophetess
and a soothsayer will come to the house of Lahad, and they will sow in her fields and go up to her houses, and a servant will drink from her, and the bread of her mouth will be eaten, and the blood of her blood will be like a lamb.
Until they lay down and the men of Sodom returned to Bethel, and all the people of Seba called to Lot and said to him, "Where is the man
from Gobrya? Come to Lot, let him go to the well, as if he were a prostitute." And he was very angry and he sent for Lot to go to
Tarra. And one of them said to his neighbor, "No, it is not
right." My brother, you are a fool, and To the wise
man, and he will serve as a judge, and he will judge as a judge, and he will be a disgrace to you, and he will leave from Delhon, and he will be strong in the city of Lot, and he will bring it near to the place of Dasha, and he will be strong in the city of Gilead, and he will be strong in the city of Gilead,
and he will be strong in the city of Lot, and he will be strong in the city of Gilead From Taliya and Ad Saba and Ishtalyhu to Hashakah Tara and said to Gubriya to Lot with Tob, where are you going in Karta, near Karib, or your brother, your son-in-law,
your son, your daughter, the one who is being taken from Atara, Arum, a roper, I will go to Atara, Arum, a roper
My son-in-law, Dinsibo, Barto, and said, "Get up, get out of the place of judgment, you who are a slave, you who are a prostitute, and you who are a prostitute, like a man who mocks you in the eyes of my son-in-law, and like a man who is a prostitute,
you who is a prostitute, you who is a prostitute, and Dilma will be amazed at the debts of the people of Karta and Ishta, and
I will attack Gobraia with her hands, and I will see her, and I will see her, and I will see her, and I will see her, and I will break her hands, and I will live from before them. May God be exalted, and may he be
exalted, and may he be exalted, and may he be exalted, from Bara to Karta, and may he be exalted And Lot said to her, "Take care of yourself, do not turn back and do not do anything evil to the Torah. I will
pour out a flood, and you will be amazed." And Lot said to her, "Please, let me go with you for a little while, until I have shown you mercy from before. O God, I will forget your servant's former
kindness and your kindness to me, and you will not return your kindness to me." For the resurrection, my soul, and I will not be able to be a wife, For the law of the land, I will not be able to do anything He cried out against Sodom and Gomorrah, against
the land of Judah, and said, "Do not be afraid, O servant of the Lord, for he has made a covenant with you, and he has sent a great and mighty angel from before you, as if he were from heaven, and he has destroyed the cities of the nations, and all You are not from the angel's house, for you know what is in the end of the
houses of the devil. She is from the daughter of the disdainful and the one who throws the salt in the advertisements of the poor. She is the servant of the pillar of salt and the Akkadians of Abraham in
the grove, to find the sun of Tamman in the shade of his shadow before them.

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And he poured out upon the cities of Sodom and Gomorrah, and upon all the cities of the land of Israel, and he poured out a flood of fire, as the flood of the sea, and he poured out a flood of fire In Tovara and Tartayn, her daughters were with her people, and she was a virgin, and she went to Meitav in Zoar and lived in Maarta. She was a virgin, and Tartayn, her daughters were with her, and she said to Rabbah, "Zairta, Abona Sib, and the man of the night, in Aara, to Mi'al Alana, as if all Aaraa had kissed the skins of Abona Hamar, and so they were full of the sun with her, and they were clean from Abona Benin and Ashqian Yat." My father was very angry at night, and he saw and Rabbah got up and slept with her father, and he did not know where she lay, and he did not know where she was, and he was from the day of the Lord, and Rabbah said to her, "Remember, it is the grave of Shimshit Ramshi with my father, she was very angry at night, and Is it that their father is bitter and full? And Zairah arose and sat down among her people, and he did not know where she lay or where she was. And Tartan, the daughter of Lot, went in to her father, and she bore Rabbah, a son of a man, and called Shemiah the son of Moab, and she went in to her father, and she bore a son, and called Shemiah the son of a man. My people, Arum, son of Aboha, are my fathers, my enemies, until the time of judgment.

Chapter 20

And Abraham took a journey from Teman to the east, and went between Rekem and Hagar, and went to Gerar. And Abraham said concerning Sarah, "She is my sister." And Abimelech sent for Malcha from Gerar, and spoke to Sarah, and she came from before them, saying, "Abimelech, Delilah, has spoken to you in a dream." And he said to her, "You are the one who has given birth to Isaac." Danae and he was a great man, and Abimelech was not near the hill to the well, and he said, "O my brother, is there not a debt of my father's house to me for the sake of Dinah, to kill him?" He said to me, "Yes, indeed." He said, "Yes, indeed." He said, "My brother's words are true. They are the adornment of my heart and the righteousness of my hands. You have served me well." And I said to him, "I will not say that I am in a dream before you, my brother." But in the pride of your heart you have served this and have kept me from the sins of my ancestors, because I have not brought you near to the mountain, and I have written to you a sign from the man of Arum, a prophet, and I will deliver you and you will live, and I will not let you go from the land of the living, for I will bring you and all your relatives and your friends from the days of death. Abimelech, your king, will call all my servants by the horn. And it came to pass in the night, that all the sons of Eli were gathered together, and they went out to the wilderness, and Abimelech called Abraham, and said, What have you done to us? and what do you owe me? That you have come against me and against my kingdom? I have a great debt, Obadiah, a servant of the Lord, who is not worthy to serve you. You have served me. And Abimelech said to Abraham, What have you done to us? Pithamah the judge said, "And Abraham said, 'I said to myself, "This very night you entered the court of the judge, and he will kill me because of Isaac. You are my brother's sister, my brother's daughter. Is it not that Abraham did not gather a mother's seed and became for me a son and became like a pot with him to bear a sin offering? I will be the offspring of my sin and will be cut off from my father's house." And you said to her, "I will be the offspring of my sin offering and will be cut off from my father's house." In return for your kindness, you will serve me for all your life. I will give you your inheritance to Taman. My word is against me, my brother. And Abimelech sent Aan and Torin and Abednego and Amin. And he loved Abraham and said to him, "You are Sarah, you are her." And Sarah said, "You have given a thousand shekels of silver to your brother. Is it not enough for you to be kind to me? You have given me a cup of wine." When you went up to Leila, and Hamit, and I was with you, and you were with me You and your children and your grandchildren will be happy together, and you

Chapter 21

And it came to pass, when Sarah's servant said unto Leah, "And Sarah's servant went and told Abraham, saying, 'I will not lie with you,' because of Abimelech. And Sarah conceived, and bare Abraham a son by the hand of Leah, and called his name Zimna, and he called his name Shem Yitzhak Beriah will laugh at the mountain of Tammany every day, how much more will he be destroyed?

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And Abraham was a hundred years old when Leah bore Isaac, and Sarah said, "My servant, behold, all who hear will be amazed at me." And she said, "What a glorious thing to bring good news to Abraham!" And he said, "A son of Sarah the Aramaean will bear Leah a son to fill her womb, and she will multiply and become strong, and Abraham's servant will drink." Rabbah saw in the day of the feast that Isaac laughed and Sarah was angry. The Egyptian woman, who was born to Abraham, laughed at Pulchana and called her a prostitute, and she mocked me, and said to Abraham, "You are troubled, O mother of the house of the Lord, and the Lord of the house of the Lord, Abraham, Isaac, and Ishmael, the son of the father of the house of the Lord, called the name of the Lord, and said to Abraham, "Do not be ashamed in your eyes, for the hair of your head is the hair of your head, and because of your mother, you will be given everything that Sarah gave you. She will receive from you what she gave you. It is Arum, and through Isaac you will be called a son, and the law of the father of the house of the Lord will not be taken away from you, and you will be given a son." Amta to the people of Listim Ashwini Arum Barach Hu and Akkadim Abraham in Zafra and sent to Hama and called Damia and Yahav to Hagar Shavi on his shoulder and tied her to her with a rope for the knowledge of Damta He and Yath Riba and Patra in Gita and Azlat and Ta'at from Arha to Madbara Dismich to Beera Dshaba and this is the way of his blood To the opening of the dam, I will find him in the fields of Batar Pulkhana, and I will call him Laka Yishmael, and I will drink all the water until I have finished all the water from the river, and I will call him And she took a piece of cloth and put it on her head An angel appeared to Hagar from heaven and said to her, "What is the matter with you, Hagar? Do not gather your things in Arum. I have heard before that you are a burnt offering, and I will not judge you, because of your servant, in the end you will be a servant of God, because of the merits of Abraham. I will be a servant of God in the land of Arum. I will protect you, O Tuli, and I will protect you with my hand in Arum." For many people I have seen her and I have seen her eyes and I have seen her in the form of a watery well and I have seen her empty and full and I have seen her call water and I have seen her in the form of a grove and she has seen me Leah, my mother, was called Fatimah, and she was a widow in Egypt. And Abimelech and Phicol, the commander of his army, said to Abraham, "Tell me, I will be your servant in all that you do to me. I will be your servant in all that you do to me. If you do not lie to me and to my people, and to my people, as you have served your people, you will serve me and them." I saw a donkey and Abraham said, "I am Akkadian."

And Abraham and Abimelech strove for Isaac in the fear of the waters, and Abimelech's servants came to him. And Abimelech said, "We do not know whose servant he is, but the day of Pithamah, the judge, and you do not know me, and I do not know the answer of the gods of Horon, the judge from you." And Abraham's word was good and true, and Abimelech loved him and cut him off. And the children of Israel arose, and Abraham built seven houses in the hill country of Horpan, and in the hill country of Asherah, and in the hill country of Torah. And Abimelech said unto Abraham, What is this that thou hast built in the hill country of Horpan? And he said, Take seven houses of Horpan of my hand, from the hill country of Gilead, and give them to me for a testimony. Take the house of Beerah, and it shall be a well of water It was in Beerah, the seventh day of Horpan, that Aram Taman built a temple and cut down pillars in Beerah, the seventh day of Horpan. Then Abimelech and Phicol gathered together a large army and went to the Philistine town of Beerah, and they built a garden in Beerah, the seventh day of Horpan. They built a temple and a fountain in the valley of Michal and a fountain for the people of Eber and Tabor, and they made a proclamation against Taman. Odo and Heminu in the name of Yamra, Dayy Allahu Alma.

Chapter 22

And it came to pass, that the son of Pithamiah the son of Eliel, from the tribe of Isaac and Ishmael, Ishmael said to me, "My father-in-law, the son of my father, the son of Sarah, you and the son of Hagar, have borne me as your father, Ishmael." And I said, "I will remember you, and I will leave you, the son of Dana." You cut your teeth to make them sharp, and my servants did not delay. There is no wine in my soul. To cut it, and you cut it. You cut it on Mount Tammany for a day. If it were in you, Manda Dilma, you would not have cut your soul, a good one. Isaac laughed and said, "Now, let there be a day on Mount Telatin and a hundred teeth, and if it were with me, the Holy One would be in your belly." Wow

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For all my members, I have not delayed from the hand of Ishmael, the example of the Elyans before Mary Alma, and from the hand of the one who said, "I am Abraham." And I said to him, "Abraham," and I said to him, "Here it is." And I said, "The word of God is good, that you may bless me, that you may bear me, that you may have Isaac, and I will go to you to the place of the Philistines, and I will take you to Taman, to the altar on one of the The Torah says, "Go and see Abraham in the wilderness, and he will gather his things, and he will speak to his people, and he will teach them A cloud will call for smoke over the Torah and I will know it from afar. And Abraham said to his disciples, "Come, let us go up, for it is with the cloud, and I and my disciples will fall down until it is as if to test me whether it will come true." What good news did you give to your son, Yahshua, and we will worship the gods of Alma and turn to the wilderness, and Abraham will be like the grove of the valleys and the like. Isaac laughed at his wife and placed in her hands a wife and a daughter, and they will eat them as one. And Isaac laughed to Abraham my father, and he said, "Father," and he said, "Here it is," and he said, "A wife and a daughter." And he said to Elatha, "Abraham, choose her for me." He said to Elatha, "And they will eat them as one." And he went to Athara, and he said, "Yes." And Abraham built a house in the valley of the river of Tubana, and Noah built it, and he built it in the valley of the Philistines Isaac will laugh at my father, "My hands are like the palms of my hands." I will come to the place of the Aparchis from the pain of my soul, and I will be rejected by the high places of the desert. And Isaac will forget the shame of your sacrifice. The eye of Abraham from Stalchan will laugh at the eye of Isaac's torment, and the eye of Isaac will laugh at the angels of Meroma. Isaac will laugh, "He is the father of Yathum, and Abraham is not the father of Yathum." The matter of the angels of Meroma. The letter of the Lord is like a single letter, in the same way as in the letter of the Lord, one is a slave and one is a slave,

Vera

And an angel called to him from heaven, and said unto him, Abraham, Abraham. And he said, Here am I. And he said, "Do not put out your hand against Taliah or do anything to her. I will not let you go to the hill country, as the Israelites did before me. I will not go to the hill country, but I will not go to the hill country, and And I will turn back and I will go to the mountain of Elath, The earth will be destroyed, the earth will be destroyed, and the day will come when all the rivers of the earth will be destroyed, and the people May you be blessed, may your only begotten son be blessed, and may your descendants be as numerous as the stars of heaven, and may they be as numerous as the sea, and may your descendants be called descendants of the sea, and may all the nations of the earth be blessed because of your descendants. May all the nations of the earth be blessed, and may the angels of heaven be pleased with them. In the heart of the Medesha, there was a great fire, and there was a And Sarah arose and wept, and wept, and died of Anika, and she brought Abraham into the house of Baracha, and she gave Abraham a name, saying, Milcah bare him, and she also blessed him, and she gave him a son, and he bore him to his brother Nahor, and he bore him Uz the firstborn of Bocharia, and he bore him Boaz the second, and he bore him Kemuel the great man of Kasumi, and he bore him Chesed, and he bore him Hazo, and he bore him Pildash. And Iddoph begat Bethuel, and Bethuel begat Rebekah the mother of Timnah, and Elin, whom Milcah bare unto Nahor, Abraham's brother, and Philetaiah, and Shema, and she bare Oph: he begat Tebah, and Gaham, and Tahash, and Maacah.

Chapter 23

And Sarah lived, and the life of Sarah was one hundred and twenty-seven years. The second year of her life was Sarah's death in Kirjath Arba, which is Hebron in the wilderness of Diknaan. And Abraham came from the valley of Pulchana, and Ashkhah forgot her, and went to mourn for Sarah and to weep for her. And Abraham rose up from the camp of Aphiph over her body, and lay all night with the sons of Heth, to the house of the Hittites. I am a resident and a writer of Imkon, in the city of Ba'u, my servant, I will keep for myself a burial place in Imkon, and I will bury my dead in Taman, and I will write to the sons of Hittah, Abraham's son, to the mother of Leah.

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The Lord said to him, "Take a burying place for your dead, and bury your dead in the tombs of the Lord your God. No one will keep you from me because of the lack of a burial place for your dead." Abraham stood up and cried to the people of Daraa, the Hittites, and to the people of Israel, saying, "I will not go with my neighbor to the tombs of my dead, from the heat of my furnace." They received from me and brought me Ephron Bar Zohar in advance and sold to me the cave of Caphulta, Delilah, Demitbaniah, Bister Hakaliah, for a sum of money. It shall be given to me as a possession for a burying place. And Ephron Jatib shall give it to the sons of Hittah, and I will give Ephron Jatib to Abraham in the valley of the sons of Hittah, for all the land of Terah. Kartiah said to Memar in his house, "My Lord, accept from me, you will give me a camel, and I will give you a silver coin for the blood of Hakla, my grandfather, and I will bury you at the end of my life in Taman, and I will write Ephron, the son of Abraham, to Memar, saying, "My lord, accept from me, I will give you a stone of Dimin, four hundred shekels of silver, between us and you. What is it between you and me? And you shall give me a burying place at the end of my life, and Abraham shall receive from Ephron and the weight of Abraham, for Ephron, the son of Caspar, the son of Melil, in the valley of Anfia, my sons." Hittah four hundred thousand silver coins, good for a traveler, in every way, and And from the grave of Abraham, which Sarah had buried, she buried him in the cave of Hakel, which is before Mamre, which is Hebron, in the plain of Diknaan. And Hakel, and the cave of Debiah, were given to Abraham for a possession of a burying place by the children of Hittah.

Chapter 24

And Abraham returned to his place, and said, "May my God bless you, Abraham, in all your ways." And Abraham said to Eliezer, the servant of Sheba, the father of Dewi, the ruler of all the apothecaries of Delilah, as your hand was in the circumcision of my womb, and your faith in me, saying, "May my God be exalted in the heavens above, and may God be exalted in the kingdom of heaven." On this day, you will not return to me from the land of Canaan, I will go to the land of God, and my heart will melt, and you will return to my land, Isaac, and I will say to him, "Abda, give me water for the night of the Sabbath, and you will give me my sons, to the land of Canaan, and I will say to him, "You will be blessed, for the land of Canaan, you will be blessed from the land of Canaan, and I will say to him, "Abraham, Istmar said to you, Dilma, you will answer me, my dear, O God, my God, in heaven above, you spoke to me from my father's house, and from the time of my birth, and from the night of my birth, and from the night of my death, and from the day And I will judge you from my death, that you shall not return to Taman, and that you shall be like a servant in the land of Meholah, which Abraham, his master, gave to Isaac, and he was a judge of the law, and the word of a servant was ten camels of the camels of his master, and he was gone, and all the sheep of the apothecaries of his master were in his hands, and he arose and went to Aram by the Euphrates. To Karta, Nahor, and four camels from Bara, to Karta, to Beira, to the water, to the time of Ramsha, to the time of Danafkan, Maliata, and I said, "O God, who has persecuted my servant Abraham, when he was a day old, and has been a good servant to my servant Abraham, I have come to the water, and the children of the people of Karta have been given to the fullness of my life." And Reba said to her, "Please give me your vineyard and my wife, and I will give you water for your camels, and you will give your land in Mazella to your servant Isaac, and I will know that you have done well with my Lord, and it was a time of great hardship, and it was until the time of the Lord that he did not cease to speak to me." And Rebekah gave birth to a daughter of Bethuel, the son of Milcah, and she Nahor, Abraham's brother, and a woman on her shoulder, and Reba Shaphira, a woman of the house of Lahad, in the valley of Tolat, and a man who did not know her, and she laid her bed in front of her, and filled her garden, and cleared it, and put furniture in front of her, and said, "Make me taste like a light grain of sand, from your garden, and say, 'You are my lord, and I will revive you and your sister.'" You have put a cistern on your hand and watered it and stopped watering it and said to your camels, "Fine, I'll feed you until you're full." You have given me a drink and I have given you a drink and I have given you a drink and I have given you a drink. You have given me a drink and I have given you

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And Gavra was waiting for her and was silent for the sake of the peace, and she was not there,
and she was like a spikan of Gamliah for the sake of the people of Nesib, Gavra Kadashah, Dadahab, Darachmona,
from the valley of the Sallain Dadahaba, a man of many years, received the teaching of the life of the prophet, the tenth of the
Deuteronomy, and said, "My lord, where have you given me this commandment? Is it the house of your father that is the source of strength
for us to enter?"
And she said to Leah, "I am the daughter of Milcah, whom you bore to Nahor,
and you gave to Memar Leah the land of Tibba, the land of Asphasta, the land of Iman, the land of Atar, the
land of Limbat, and the land of Gahan, the land of Gad, and the land of the house
of the Lord, and the land My Lord, I am in the remembrance of her in the air, my words are true, O house of my brother, my teacher,
and the furniture of Hariba, and the living of the house of my mother, as the pit of the
Eleyans, and to Rebekah, a brother, and her name is Laban, and Laban
furnished the furniture of Lewat, Gabra, Bara, and Ayina, and she was like the hand of
Hama, the holy one, and the law, on the hands of her sisters, and the hearing of the pit of my Rebekah, my sister, went to
Me'mar with her husband, and she went with him, and he brought her to the house of Gamaliah, and she brought her
to the house of Gamaliah, and she brought her to Laban (Laban) took wheat and barley for the camels and for the camels to eat,
and for the camels to drink

And the Lord blessed me with many children, and Leah bore An, and Torin, and Caspa, and Dahab, and Abednego, and Amman,
and Gamal, and
Hamrin. And Sarah bore to my Lord a son, and to my Lord a son, the son of Dzibat. And Leah loved Yath all
the days of her life, and my Lord gave me a wife, and she gave her husband a wife, and she gave him The house of Iva will
bring a drink of water to my house, and you will return to my house, and you
will say to my Lord, "You will not give me water, but you will give
me my bread." And he said to me, "O my servant, arise, I will call my angels with you, and your journey will be successful, and
you will return to my house from my
house, and you will gather the house of Iva in a well, and you will be justified by my judgment. Where will the house of my house be,
and where will it not be given to you?" And Zacchaeus was from my mother's house, and she saw a sign in her eyes, and she
said, "O God, who hast
afflicted me, Abraham, is it not with you that I should be a good shepherd? I will go and see, and You have given me a sample, O my
Lord, for I have not yet
ceased speaking to you in the meditations of my heart. And Rebekah took her pitcher and put it on her shoulder and put it in her
mouth and said to her, "Please give me a drink." And she said to her, "Drink, and for your camels I will give you a drink." And she
drew her pitcher from her mouth and said, "Drink, and for
your camels I will give you a drink." And she drew her pitcher from her mouth. And you shall ask her and say, "Whose covenant are
you?" And
you shall say, "Breath to Bethuel the son of Nahor, whom Leah bore to Milcah, and she shall put the holy name on her
forehead, and she shall see it on her forehead, and she
shall bow down before him." And you shall say, "Breath to me, O God, who hast led me, Abraham, who spoke to me in Orach, the
strong one, to Mizpah." And you shall say, "Breath to
my brother, who hast led me to the land of Beersheba." The servant of the Lord is good and honorable. Give me what you will and
do not give me what you will not, and I will go to the south or to the west.
And Laban and Bethuel answered and said, From before, O yea A servant of mine, and of mine, did gold and silver, and he
loved Rebekah, and his descendants loved
her brother and his mother, and they ate and drank, he and his men were with her and his wife, and
they rose up in the morning, and said, My lord, my lord, and on his way he went to the well, and he
ate of it, and he cooked it, and I forgot him with a wink, and he died, and he said, Her brother and mother wrote Riba Amana on
the day
of my birth, the tenth of the month, and cut it as if it were a stream. And I said to him, "Do not delay my hand." And
I will send my guests, and I will go and I will go to my master. And they said, "I will call Riba." And they heard what she said. And
they called Rebekah and said to her, "I will go with the man of the law, and the saying of I will go and I will go." Rebekah was their
sister,
and the sons of Padvathah, and the sons of Abraham's servant, and the sons of Guvroi.

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And they blessed Rebekah and said to her, "As long as you are a brother to me, and as long as you are a daughter And he went and sat down, and he Isaac laughed at the shadow of the Lord, and I saw him And I will give you a servant to Isaac, and he will make you a servant

Chapter 25

And Joseph went in unto Abraham, and called his name Keturah, which was Hagar, the daughter of Zeruiah, and Leah bare Zimran, and Jachin, and Madan, and Midian, and Ishbak, and Shuah, and Jachin, and Eliud, and Sheba, and Dedan. And the sons of Dedan were Havron, Tagerin, and Emporin, and Rishis of Ommin, and Beni Midian, Ephah, and Epher, and Hanoch. And I knew and knew all that Elaine had in her a dictatorship, and I loved Abraham in Mattana, and all her days were for Isaac, and for their children, a division of the family of Abraham. I loved Abraham, who was a thief and a robber, The life of Ma'a was one hundred and seventy-five years, and Ithnaad and the death of Abraham, in his return, Taba, Sib, and Shaveh, all the days of Toba, the servant of Ishmael, were fulfilled, and Ishmael was consecrated to his people, and his grave was buried in the cave of Kefiltha, in the valley of Ephron, in the valley of Zohar, in the valley of Hittah, in the valley of Mamre, in the valley of Haqla. Abraham's son, from the Hittite tribe of Taman, was buried in the tomb of Abraham, and Sarah was buried in the tomb of Bigal. Abraham was a servant of the Lord, and he blessed Ishmael in the garden, just as he did not bless Isaac. He blessed Isaac and did not bless Ishmael. He was pure in his womb and cut off the blood of Abraham. He blessed Isaac and Jacob. Yitzhak Semich Lebirah, fearing the gods of the high places, my dear, my life and my life, my heat and my heat, and Ilain, the birth of Ishmael, the son of Abraham, the daughter of Hagar the Egyptian, gave a good message to Abraham, and Ilain, the death of the sons of Ishmael in Shumhon, for their birth, in Bukhara, Ishmael the prophet, and Arab, and Adbel, and Mishma, and Zmita, and Shtuka. And Subra Harifa and Tima, the son of Naphish, and the son of Hinon, the son of Ishmael, and the son of Shomron, the son of Tiberius, the son of Abimelech The noses of Egypt, a journey to locate the noses of all the brothers, the evil in their stores, and these and those, the birth of Isaac, the son of Abraham, and from the glory of God, the icon of Isaac, the image of Abraham, the son of the sons of Amrin, in the land of Abraham, the son of Isaac, and the son of Isaac, the son of Isaac, and the son of Isaac, the son of forty-two, in the land of Misbea, the son of Rebecca, the son of Abraham. Bethuel the Aramean, the son of Paddan Aram, and his sister, Delban the Aramean, were his sons.

And then shall I laugh at the net of Pulchana, and the father shall laugh at her breasts You will give me and I will push him away with a son in his womb, O my lord, my servant, my kinsman, and you will say, "If it is so, then is it a thorn in the flesh that has borne me a son?" And you will remove from my heart the teaching of the great desert, for I have been merciful to you from before, and I will say, "O my God, teach the nations with my bowels, and teach a king from my bowels, and his king from his kingdom shall be violent." And the Lord saw that the Lord was a servant to Zairah, and that the children of Zairah were afraid of Natrin, Pikodaya, Doraitha, and they completed Matan and Shubain, the days of their passage to the birth, and she was two days old in her place, and she made a place for her sons, all of them, like the forest of Shemer, and called Shemei, and they made a place from the glory of the birth of her sons, a place in the gate of Risha and Dikna. And change and change

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And he made a covenant with his brother, and with his father, and with his mother, and with his father In the morning, while he was sleeping in the
house of the madrasah, a wolf came out from before him, and he was very happy. Esau laughed, and he was very happy. He Aber passed by in the wilderness, and a day passed, and a field was opened I will judge you, O my lord, and give me your birthright. And he said, "Do this, O my
lord, and I will die, and I will live a good life in the next world. And why do you judge me by my birthright and by my birthright?" He said, "I will give you my birthright."

And Jacob said, "Make ready for me as the day of my death, and make ready for me, and let me eat
bread in the morning, and let me eat and drink, and I will rise and go, and let me eat bread in the morning, and let me eat and drink."

Chapter 26

And there was a corner round about Bara, the son of Michaph, which was before Bara, in the days of Abraham. And from that time Isaac laughed with Abimelech king of
the Philistines to go to Gerar. And there was in his heart Isaac laughed to go down to Egypt, and I will reveal to you, O Leah. And I said, Do
not go down to Egypt, the king of Bara, I will say to you, Dora Bara, this is it, and it will be my father. In your feast and in your blessing I will give you and your children all the blessings of
the Lord, and I will establish the everlasting covenant with Abraham, your father, and I will multiply your children as the stars of heaven, and I will
give your children all the blessings of the Lord, and in your children all the nations of the earth will be blessed. The Lord will bless you
and grant you peace. My words, my command, my deeds, my deeds, and And Abimelech king of Israel sent away from Harakah and Hamath and Eve, and Isaac laughed, and said, "You are my sister." And Abimelech called Isaac, and said, "Is this your wife?" And he said to her, "You said, 'She is my sister.'" And I said to her, "I am Arum, and I am saying, 'Dilma, I will kill you in the garden.'"

And Abimelech said, What have you done to us, that we should lie down together in the people with you, and that you should come and lay down a
great burden? And Abimelech commanded all the people to come near to the house of the LORD, and that you should kill him, and that he should be killed, and that the seed should laugh at your righteousness in that day, and that I should forget in the day of the LORD. One hundred and fifty years of my life, and many more
And behold, the sons of Aan Thorin, and the sons of Pulchana, and the sons of Jatiya, and all
the cities which my father's servants had dug in the days of Abraham, my father, the Philistines, and

And Azal from Taman will laugh and be sick with a fever and will be called Taman.
And Isaac returned and dug in the valley of the river, like the valley that my father's servants dug in the days of my father Abraham, and the Philistines, the sons of Abraham, called it the valley of Shemahan, and it was called the valley of Kishmahan. And Isaac's servants dug in the valley of Nahlah, and they forgot Taman, the city of Moy, and they found Ra'avata, and they
were afraid of Ra'avata. Isaac laughed at the saying, "Let us have water, and let your army come down from heaven, and let Aram be ashamed, and let her go up among her people, and let her cry for her glory. It was given to Isaac to laugh, and a well was called the land of Debir, the land of Esek."
And they dug a well later, and they dug a well on top of it, and it dried up, and there was no spring. He
called it Shitna, and he removed it from Teman. And he dug a well later, and they dug a well later, and they dug a well on top of it like the first ones, and he called it Rauhatha, and
he said, "Aram, like a river, will be
ours, and we will sleep in the valley, and we will remove it from Teman to the well of the seventh day, and I will reveal it to you by night." And he said, I am the God of Abraham, your father, do not let your
food be empty, but I will bless you and give you a son, because of the memory of Abraham, my servant. And he built a high place for the altar, and the shade of the tree was as a shade for the trees. And he spread out his tents, and he covered the tents of Isaac's servants with fear, and Isaac was afraid of his enemies. And Ilanihon did not work as a carpenter, nor did he weave a loom

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And I said to the lion, "What is the law of the one who gives me a sign, and you give me a sign, and you take me away from the one who
gives me a sign?" And they said, "Machma Hamina, Arum, is it from Yamra? At your meal, your offerings are for all your good deeds, and you have purified yourself from the event, they will be ashamed of the river, and we will not serve him as a priest." And we said, "We will praise him." Come and be with us, and we will make you like a man who has died, a man who has been buried And they went forth with a trumpet, and set up a man for Ahoi, and Pisg, the peak of the mountain of Dhamrei, and I will love Pisgah, the peak of the
mountain, to him for his refuge, and the shadows
of them shall laugh, and I will rejoice, and Alvin shall laugh, and they shall go forth from her company in peace, and it shall be in that day, and the servants of Isaac shall laugh with him, and they shall give her to Isaac, and they shall be afraid, and they shall press her, and they shall say to her, Ashchana Moi called Yathi Sheba seven days in the garden, as
Shema Dekarta Beersheba seven days until the day of judgment, and Eve made a forty-two-year-old son, and she became a wife, and she married Yehudit Berath Beeri Hitah, and she married Bashemat Berath Elon Hitah, and Eve
was a prostitute in Pulchana, and she was called, and she was directed to Amrada in Obedihon, in the name of Yishayah, to Yitzhak. And to Rebecca

Chapter 27

And it came to pass, that when the Lord saw the face of the Lord, he said, "I will not be afraid of the Lord, but I will be afraid of the Lord, and Leah said, "I know the day of my death, and I Brei and Azal Esau to Hakla to Meizad Sidon to Aiyo and Rebekah said to Jacob, Brei to Meimar, Leila, Hadin, Eli, Mishbin, Mary, Alma, and Talin, Mitfatchin, Bay, and you heard that your father was talking
with Esau, your brother to Meimar, Ael to Meimar, and I will cook
for me and eat, and I will bless you first, first, first. The blood of my father, the sin of my father, has been accepted by me, and I have received from you a commandment, which you have given me, and I have given you a gift Heita Dahil came
and said to him, "My brother, a man of Sha'aren, and I am a man of Shi'a, what water will they bring me, my father? And I will be your blood
in my eyes, how you mocked me and cursed me, and did not bow down to me." And her mother said to her, "If I bow down to you, your blessings will be given to you and to your son, and if I bow down to you, your blessings will be given to you." Upon me and upon my soul, receive from me a great reward, and my father will be reduced, and my mother will be reduced, and my verses will be
for her mother, and her mother's work will be cooked, and the day will come when my father's womb will be filled with dirhams.

And Rebekah put on the clothes of Esau, a great man, a man of great stature The work of Jacob's hand was a bull and a ram to my father. And he said, "Father," and Hannah said, "Who are you, my son?" And Jacob said to my
father, "I have done this to you, my son. You have served me all night long. Get up as if you were going to eat. And eat from me, because you have blessed me. Your soul will bless
me." And he said, "Yitzchak will laugh at his son. What is the law of Uchiha,
that I should forget my son?" And he said, "Aram, I will be ready." God is before me, and I will make you a judge among the people of Esau. Will Jacob not be able to bring
Isaac to my father and his sons? And I will make him a judge among the people of Esau. And I said, "You are the judge of my people Esau." And I said, "I am." And I said, "Come near to me and eat from my side." Speak to me about
your blessing, my soul. And I will bring it near to you and eat, and there will be no more evil than the high places, and I will make an angel of peace
with you. And I will bring you from the evil of the high places, as if it were a thorn in my flesh, from
the days of my mourning. I will send you a young man and
he will love you by the hand of Jacob, and Jacob will bring you my father's sons and I will drink." And I said, "Come near to me and eat from my side." Why would my father laugh, close as a dagger, and shake my head at me?

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And I drew near and kissed her, and I will rest, and the fragrance of Dilboshoi and his blessings, and Hamon said, "My fragrance is like the fragrance of the Dictator of Bosmania, which is near the tower of the sanctuary, so that I may fulfill the law of your words, O Lord, and you will be able to establish the sanctuary of Taman, and you will be given from the best of And the best of And the blessing of Yehoshua, the son of Berech, according to the words of Moses the prophet, the book of the children of Israel, and the blessing of Yitzchak, the son of Yaakov, and the blessing of Yitzchak, the son of Yaakov, and the blessing of Yitzchak, the son of Yaakov, as the waters of the sea, I will cook and bring it to my father, and I will say to my father, "My father will rise up and eat from my side, saying, 'Your soul will bless me.'" And I will say to her, "My father will laugh, and I will say to her, 'Where are you from?'" And I will say, "I will bless you with your strength."

And Izadza, Yitzhak, was afraid, and trembled, and when he heard the sound of the roasted grain, and the smell of the cooking came up to his nostrils, it was as if the stench of Gehenna had come to him. And he said, "Where did you get the food from, and how did you help me? You have eaten all my food until you are poor. You have brought it up and blessed it, and even you have struck your blessing." And he said, "I have heard what you have done, and the smell of the cooking of my father's lambs, and he cried out." She cried out in great pain and was very bitter. And she said to her father, "Bless me, my father." And she said to her brother, "You have been wise, and receive your blessing from me." And she said, "Call my name Jacob, and judge me And I will answer Isaac and say to Esau, "He is the ruler of the tribes of the nations, go up and give to all my brothers, and I will be equal to you. Get up, and I will serve you, and I will eat your food and drink, and you will be troubled by me, how will I serve you? And I will say to my father, "Bless me, my father, and bless me, and bake for me, my father, and the Arameans." And I will answer Isaac and say to Esau, "Bless me, my father, and the Arameans." And I will answer Isaac and say to Esau, "Bless me, my father, and the Arameans." And I will answer Isaac and say to Esau, "Bless me, my father, and the Arameans." Your clothes will be clean and your And Esau blessed these blessings of mine, and said in his heart, I am the servant of the servant of Cain, the slayer of Abel, in the days of my father, and of Hadar, my father, and of the son of Seth, the son of Ram, who was a follower of Ahab. I am until the time of my death, in the days of my mourning, in the days of my father's death, I will kill Jacob my brother, and I will kill and shoot and fill Rebekah with the Holy Spirit. The sins of Esau were committed by a great lion, and she thought in her heart to kill Jacob. And she sent and called to Jacob a small lion, and said to him, "Your brother Esau has done as a slander to you, and he is plotting against you to kill you. And the slander of my brother Cain has been accepted by me. Get up, go and live for your life, and go to Laban my brother's house, Haran, and you will go with my people from day to day until this day." You will be satisfied until you are satisfied, and you will be The days of the life of Adam and Eve, and the saying of Rebekah to Isaac, You have been a burden to me from before, Ragoz the daughter of Heth, In Nasib, Jacob, You are a lawgiver from the daughter of Heth, Elin from the daughter of their father, Why should I live?

Chapter 28

Isaac called Jacob and blessed him and said to him, "Do not take from me any of the daughters of Canaan. Go to Paddan-aram, to the house of Bethuel, your father, and return to you from Meman. Take from me any of the daughters of Laban, your brother, and may God bless you in Nixin, Sagian, and may he strengthen you and bring you to Telissar." Shibtin and Zaki were the ones who sat down in the Sanhedrin, the council of the elders, the council of the elders of the people, the council of the elders of the people, and they gave you the blessing of Abraham to you and your children with you, and they gave you your inheritance, and I will show you my kindness, and I will show you the kindness of Abraham and the way of Isaac, and I will show you the kindness of Jacob and Azal to Paddan Aram, to Laban the son of Bethuel, the Aramaean, his brother. And Jacob's mother, Esau, and Hamath, Esau, went to Aram, and Jacob went to Paddan Aram, and to Mesopotamia Bishan, the son of Dikna'anai, before Yitzhak, my father, laughed.

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And Esau went with Ishmael and his wife Mahalath, that is, Bashemath, the daughter of Ishmael, the son of Abraham, the sister of the prophets, from her mother's side, to marry her to him. And he went out on the fifth of Nissin to try his hand at Jacob at the time of the seventh month of the month of Beersheba. Nisa came and shortened the day's journey and heard that she had no change from before, and she was a woman of great beauty Nissa tried to hang the whole flock from the flock and roll it up to the top of the hill, from Beeroth to Gilgal, which was one side of Deroe. Nissa tried to make a quarter of a drop of Beeroth and to make water for his nose, and Yin Dahwa there was a typhoon every day. is a stone. Nisa Hamisha, the fifth day of the month, was a day of rest, and the sun was shining brightly, and he was in a place between Moqaddasa and Taman. He heard a loud voice, and he took four stones from the holy place, and they were like a stone, and he lay down in the place where he was, and he dreamed. And Solomon was standing in the place, and his hair was down to the sky, and he saw the angel of Malachi, saying, "Let him go to Sodom." And they will be troubled by the greatness of And he said to her, "O God, the God of Abraham, your father, and the God of Isaac, I will make an offering for you and your son, and for your son Jehon, your son, and for your son, the son of Zechariah And you shall look to the wilderness and to the Medes and to the Ziphs and to the deserts,and all the tribes of the land shall be blessed for your righteousness, and for the righteousness of your children. And I will be your shepherd, and I will guide you in all your ways, and I will guide you to the land of the living, and I will not leave you until the time comes. I will serve you as a servant. And Jacob will be angry with his enemies and say, In the Kushta, the most precious, the most beautiful And the Lord said to him, "The Lord is my God, and I will give you a sign Give me bread to eat, and clothing to wear, and a safe journey to my home, and I will be a friend to God, and I will make my son a servant, and I will be a servant of the Lord

Chapter 29

And Jacob took lightly the spies to Taylah and Azal to Ara, the sons of Madinah and Hamah, and there was Beerah in Haklah, and there was Taman, the spies of Eder, a quarter of an acre, from Beerah, which is the dwelling of Ederah, and Abnah Rabbah, a great house on the hill of Beerah, and from Taman, all the flocks of Ederah, and from Ederah, the spies of Abnah, from the hill of Beerah and Meshkan. And Ana and the wise men said, "Aven on the hill of Beerah, fearing to find her." And I said to them, "Jacob, the brother of Manan, is coming." And they said, "We are from Haran." And I said to them, "The knowledge is Laban, the son of Nahor." And they said, "We know." And I said to them, "Peace be with you." And they said, "Peace." And Rachel, the daughter of the covenant, came with Ana. And I said, "The age of a certain day is not the age of a certain day, for the city of Michan is in Ashko." Ana and Esau saw him and said, "We will not be able to do this until all the flocks are gathered together and the water of Abana is poured out from the top of the well in fear, and the water of Ana is poured out until the water of Abana is poured out from the well in fear, and Rachel said to Ana, "I will not let you go, but I will not let you go, for I will not let you go, for I will not let you go, because And the king of the Philistines saw that Rachel was in the wilderness, and that she Twenty-two typhoons

And Jacob kissed Rachel, and she took her bread and wept, and Jacob gave Rachel a drink of water to drink, to go near her father, and to drink a little water from my womb. Rachel answered and said, Let me go to my people, and let me drink a little water from my womb. And Jacob said to her, I am a drinker of water, and let me drink a little water from my womb. And Jacob said to her, I am a drinker of water, and let me drink a little water from my womb. And Jacob said to her, I am a drinker of water, and let me drink a little water from my womb. It was enough for me to eat and drink, and I knew that Arum, the son of Rebekah, was a prostitute and a prostitute to her father.

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And it came to pass, when Laban heard of her strength and her piety, that Jacob the son of his sister said, "You are a servant, you are a servant of the Lord, and you are a blessing from the hand of my brother, and you are a witness to Leah, O house of God, and you are a wall of stone, and you are a fearsome one, and you are a clearing for my nose, and you are a furniture for her, and you are a veil And I will bring her to my house, and I will give to Laban all the fruit of the mountain of Elah. And I will say to Laban, "Come near to me, and I will give you my blood, and you will be with me for a month." And I will say to Laban, "You are my servant Jacob, and you will be my shield. Give me a shield from whom I will be your shield." And to Laban, "You will be my servant, and I will give you my blood, and I will give you my blood." And I will give you my blood, and I will give you my blood, and I will give you my blood. And I will give you my blood, and I will give you my blood. And I will give you my blood, and I will give you my blood." And I will give you my blood, and I will give you my blood. The young man cried and cried out from before, saying, "There is no time for him to do this, and Rachel is a virgin, and she And Laban said to Jeremiah, "It is better that you give it to me than to give it to a man who will be with me later than you." And Jacob went to Rachel's garden, and she was two years old, and he was like a light day in my eyes. And Jacob said to Laban, "Give me the house, and I will make it clean on the day of my worship, and I will make it safe for her." And Laban said to all the men of Athara and Abed, He said to them, "The Lord has returned to you, O Jacob, and you will not be disappointed, and you will be happy And Levite and Eleazar loved Leah, and Laban loved Zilpah, and she bore Leah Pelatiah, and gave her to Leah, and she bore him to his mother, and she was the daughter of Zechariah, and he was with her. And she was Leah, and she was a beautiful woman Why did you work for me? Did you not work for Rachel, your wife? Why did you lie to me? Laban said, "I will not work for you as I did in the field. I will give you seven days of water from the well." And they gave you a piece of bread. You will work with me in the field for two years, and Jacob will work for you as I did. And I will give you seven days of water from the well."

And Laban loved Rachel's concubine Bilhah, and gave her to his mother, and upon the bed of Rachel, and the bed of Rachel, and the bed of Rachel, and the bed of Rachel, and the bed of Tob, and the bed of Sheba, and the bed of Aram And she had compassion on Jacob, and said in her heart, Give me a son. And Rachel was barren, and Leah conceived, and bare a son, and called his name Reuben. Arum, the valley of the mountains, is my heart, Arum, as the LORD hath mercy on me, and he hath made me a mountain, and he hath made me a mountain, O my heart, as the LORD John the Baptist was born in Egypt, and she conceived and bore a son, and said, "Aram, you who hated me, will love me, and you will judge me, and the Jews will hear my words before I speak." John the Baptist was born in Egypt, and she was called Shimon, and she conceived and bore a son, and she said, "This is Zimna, you will be my companion." With me, Baalim, Arum, the daughter of Leah, will bear a son, and they will be called sons, and they will be called sons of the Lord May the glory of Judah be like the glory of heaven, and may you rise from the dead.

Chapter 30

And Rachel was grieved because she bore Jacob no children, and Rachel bought her sister, and said to Jacob, "My son, I have given you a son, and I will give him a son." And she said, "Is it not enough that I have given you a son?" And she said, "Until you judge, my son will be better than my son before me, and he will bear me a son." And she said, "I have given you a son." Bilhah will go to Leah and bear a son, and I will be your wife, and you will give me a son, and you will go to her and give her to him as your wife, and she will have Jacob by her side. And I will go to Bilhah and she will bear Jacob a son. And Rachel said, "I will be your wife, my beloved, and I will be your wife, and I will be your wife, and I will be your wife." And Rachel said, "I Manoah, the son of a man, did not give his seed to the Philistines, because they were a people of the Philistines.

As the book of Shemaiah Dan says, "And Tob conceived, and Bilhah bore Jacob a daughter of the Chaldeans, and Rachel said, "I will give you a son of the Chaldeans, and you shall be my son." To be delivered from the hand of the bearers of their burdens, in their oppression, in their shame before them, O heavens of Naphtali, and the heat of Leah the Aramaean, arose from childbirth, and she gave birth to Zilpah, her maidservant, and she gave it to Jacob for him, and Zilpah, her maidservant, bore a son to Jacob.

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And Leah said, I have come from the land of Taba in Ramah, the son of Atiddin, to Meroth, the son of Ahaz, in the east of the Jordan. And
Shemaiah called Gad, and Zilpah bare Jacob a maidservant,
the son of Tinan. And Leah said, Thou shalt dwell in the wilderness, and be my wife, and I will be a daughter of Israel, and I will be a daughter of Atiddin, the son of Sheba, before I was born.
The days of their feasts are as follows: "May the heavens bless you and the earth be filled with joy, and may And
Rachel said, "If he will lie with you tonight, the judge will pass by, and Jacob will go to
Hakla in Ramsha." And Leah heard that her breasts were sore, and Jacob knew that she had come, and Leah
went to her forefathers, and said, "Come with me, I will gather you from the well of my hand, and
I will gather you in the spirit of my word from my sister Rachel." And he lay with her. In the night she conceived and
conceived a son, and conceived and conceived, And Leah said, "My servant, I have a son, Zebulun, a wise man, from
the sons of Zimna. Surely he will
be a descendant of my servant, my servant with me." But Leah will bear a son, and
I will give him a son, and he will give him a son, a son who will be a good and a good father. And she will call his name
Zebulun, and from the other she will give him a son, and she will call his
name Dinah. But she will say, "Din, he is from before, and he
will be a slave from me." The divisions of the tribe of Sheba, in the east, from Rachel my sister, the tribe of Sheba, in the
west, from Hadad, from Amatha, and from before them, the sabbath of In the covenant of Rachel gave birth to Joseph. And
Jacob said, "By the Holy Spirit, bear Joseph a son, and bring him to Mehaweh, which is in Shealthubitha, to Gamrah, which
is in Dewit, Esau's son." And Michan said, "I am from Mesthapih, from Esau and his family." And I said to Laban, "Send
me, and I will go to my place and to my feast. You will be my wife and my sons. You will be a descendant of Diphlachit.
You will be in Gihon, and you will be a
descendant of Arum." You know that I have made your field, and I said to her, Laban, is it not a pity that you have
forgotten the beauty of your garden? And I said, Break off your bundle and give it to me. And I said to her, You know
that I have made your field, and that you have made a grove in your city And blessed be thou, O Lord, that
thou mayest be blessed with a goodly wife, and a good wife for thee From Teman, all
the words of Nemor and Kiroh, and all the words of Lachus in Iziah, and Lachus and Nemor in Iziah, and Lachus And
the day of the Lord was fulfilled, and the days of the Lord were And Jacob sent to him a white flower, and a white lily
And Ethiahman Ana to Kabil Hotriya, and begat
Ana Regulin, and Decimana, and Briglihon, and Crochin, and Gabihon, and Chivorin, and Taliah, and Aphreish,
Jacob,
and Jehab, and Ana Meshukbita, all the flocks of Drigol, and all the flocks of Dilchus, in Ana Delban, and as many as Leah,
Ederin, in Bilchoduy, and not to be
mixed with Ana Delban, and it was in all the days of Demitiahman. Ana the firstborn and
Jacob the daughter of the house

And in the hardships of Ana, there was no equal, and there was a great deal of suffering for Kishaya, Laban, and
Bakhira, and Jacob, and a great deal of suffering for Gabra, one for one, and there were Leah, Aan, Sagian, Amhan, Abdin, Gamalin, and Hamrin.

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Chapter 31

And when the sons of Laban heard the words of the Lord, the son of Laban, the son of Amrin, the son of Jacob, all these things were for our father, and for our father, a servant of our father, all these things were for our father, and Jacob was angry, and he said to his father, "Let us give you a gift of food to eat, as you have said, and as you have done before me." And he said, "May Jacob be well for the sake of your father and for your children, and it shall be." Meimri in your meal and the son of Jacob, the son of Naphtali, is a light and easy song. He called to Rachel and Leah and to Alan and to Hakla, to accompany the poor. And I said to my father, "I am not your father, but you will understand my anger and give me a gift of peace with me, for I am your servant and for you are my forefather, and this is the name of the Lord." If Abouchon and Abouchon lied to me (Jerusalem and Paris), and if I send Abouchon, ten thousand cholkin, and if I do not love him, let him be my servant with me. If it is so, then Amir Krouchin will be Abouchon and will give birth to all the anahs of Krouchin. And if it is so, then Yamar, who is a man of dust in his bridle, will be Abouchon and will give birth to all the anahs of Man of dust in his bridle and will be empty. May the house of Daabuchon be with me and love me, and may it be in the era of Daitahma, and may my eyes be straight and my heart be warm in a dream, and may there be a fragrance of salt on my face, and may their feet be pale and their chins be pale.

And the angel said to me, "In the dream of Jacob, and the words are these: 'Straight as the apple of your eye, and the heat of all the heat of the sun, and the heat of their feet, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their cheeks, and their faces Before me, Taman, arise, O Lord, arise from the place of your birth, and return to the place of your birth, and write to Rachel in the wilderness of the wilderness, and say to her, "It is possible until now, O Lord, that you may be separated from us, and that we may be kept in our father's house, and that you may not be found. You will think of us, and we will eat of the bread of our father's house, and we will eat of all And he said, "I am your servant." And Jacob arose and went around, and said, "You are my son, and you are my wife

Gavra Bukhara and Hizmin Rishiya and Malchin Leia in Milka and Busmanin and Katbin Kusmin in Tsitsa Dadahaba and Yahvin Tahhot Lishnia and Mkaymin Leia in Kotla and Mmalil Imhon and Ilayn Hovhan Dhavah Gahin Lhon Aboha and Ganab Yaakov Yat Da'ateiyeh

Dlavan Aramaa on Dlavan Havi Leia Arum Azal Huwa and Azal Huwa with All the days of the year, and I will go to Laban on the day of the feast, and I will know that Aram, Jacob, is a twenty-two-year-old tribe, and I will speak of the coming of the Lord with his people, and I will pursue him in the way of the Lord, and he will come and go, and I will make his paths straight in the valley of Gilead, and he will be my refuge and my refuge before his gods.

And an angel of the Lord came from before them, and drew a sword against Laban the Ramahite, because of Delilah's dream, and said to him, "Go, Delilah, and tell Jacob from Tabor to Bish."

And Laban said to Jacob, "What have you done to me, that you have stolen my knowledge and spoken to me, O daughter of my father, when you were captives of Harba? Why have you become a prostitute and stolen my knowledge and not given it to me? And if you had given it to me, I would have sent you away." In the joy and the praises of the Tophin and the Kinarin, and you did not let me drink to the sons of my covenant, and to my covenant, as you have done, what have you done with Spica by my hand, to the servant of the work of the work of Bisha, and God, the one who is in Ramsha, said to me, to the master of the work of Istam, to you, from Malmallah with Jacob, from Mitab, and to Bish, and as you have done, you have not left Arum. Why did you steal the images of my sins? And Jacob answered and said to Laban the Arum, "I will gather you and say, 'Dilma, take your daughter from me with all that you have forgotten.'" "You have forgotten the images of your sins. You will die without time. All the tribes will accept me. I will tell you who is with me, from where you came and from where you came, and Jacob will not know." But Rachel stole, and Laban stole, and Jacob stole, and Laban

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And you said, "It will not be acceptable in the eyes of my lord, that I should not go to the place where you have gone up, and that I should sleep
with you, and that I should not forget Zalmaniah, and that I should surround Jacob with a rug, and that I should speak with Laban. And I should
answer Jacob and say to Laban, 'What is my debt? Why have you sent me away?' You have brought me to the dead body of my son. You have
searched me, and that I have searched all that is mine. You have forgotten all that is in your house, and your judgment is equal to your brother's, and your brother's judgment is a difficult one between the judges of the court What a woman steals from the sons of a man, and what a woman steals from the living creatures at night
I was living in a cave, I was eating a quarrel and a quarrel at night, and you separated from me, you gave me ten
shekels in your house, you gave me two shekels of silver for your daughter's dowry, and you gave me two shekels for your punishment, and you sent me ten shekels of silver for your daughter's
dowry, and you sent me ten shekels of silver Yitzhak laughed at my meal, saying, "I am like a ram, and I am like a donkey. You sent me away empty-handed. You are my shepherd, and you are my handiwork." I began to walk in the garden. I was like a donkey in Ramah. I answered Laban and said to Jacob, "These are the daughters of my fathers, and they are my sons, and they are my sons, and they are my sons, and they are my brothers." What is the right of a servant to a woman to be a judge of the law, whether it be to her children, a child, and a woman, and it shall be decreed,
I and you, and it shall be a witness between us and you? And Jacob made a son, and stood
upright, and Jacob said, Let me build a house,
and call it a house, my brother, to hew stones, and to gather stones. And his servant was a hermit, and he ate a calamus on a hermit, and he called it Leah.
Laban Ogar was a witness, and Jacob called Leah Blishan Beth-Qudsha Gilead, and Laban said, "The
judge is a witness between us and your son, and there is a day of judgment." Therefore, Shemiah called Gilead and Scutah, and they recited these verses. He said, "I will make peace between us and you, and if a man is purified from his companions, will you not make a covenant with me for a servant to them?" You shall sit on my throne tonight, and no one will give me a piece of bread from my father's house, saying, "I am
a witness between us and you." And Laban said to Jacob, "This is a witness between us and you, and
this is a witness between us and you, a witness between us and you, a witness between us and you, and this is a witness between us and you. If I do not go with you, you shall be a witness between us and you,
and if you do not go with me, you shall be a witness between us and you, and this is a witness between us and you." The God of Abraham and the God of Nahor,
may they judge between us, the God of our ancestors, and may Jacob stand before their God, and may my father Isaac laugh and be glad, and may Jacob be glad in the Torah, and may he

Chapter 32

And Laban, the son of Zechariah, said to Jacob, "I will build a house for you, and I In the visions of God, which the holy
prophet Malachi had spoken, he said, "From before, the
Lord was with us, and we were with him, and he was with us

And Jacob sent and sent messengers to Esau his brother, to Ariah the son of Gilead, to Hakkoz the Edomite, and to the chief of the land, to Maimar, to the chief of the land, to the chief of the land, to my lord Esau, to the chief of the land And
Abedin and Amhan and Shadrid to please my Lord, do not be ashamed of me, bless me, O Ashkhacha, merciful in your eyes, do not be ashamed of me among the people, and your house is Izgadiah, with Jacob, with Maimar, with your brother Esau, and
with you, with your presence, and with four hundred mighty men of valor, with her people.

And Jacob rejected the ten-year-old son of Esau, and called him Deboi, and Akkat Leah, and Peleg, and Yat Amma, and Yat Anah, and Yat Torei, and Camelia, to make them servants for Leah's daughters and for Rachel's daughters. And he said, "Shall I not give Esau the servants of Dehad, and the servants of Mehon, and the servants of Demishtar, to Shezba?" And Jacob said, "Shall I give him the servants of Demishtar?" God of Abraham, God of Isaac, you said to me, "Be good to your family and to your children, and be kind to your people." I am like a little grain of wheat. I am more virtuous than all the
other animals, and more beautiful than all the other animals. You have worked with your servant Arum, especially in my son's field. You crossed the Jordan River, and like a spear, you came to the land of the Philistines, who will protect me. Like a man from the hand of my brother Reba, from the hand of Esau, from the hand of Aram, from the hand of Ana, from where he was, he was engaged in the reading of the book of Dilma, and he was a mother to me, and she was a mother to me, and she was a mother to me.

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And you have assured me that I will be a good and kind person to you and that I will be equal to your son, Sagian. He is a
sick man, a man of great wealth You have read forty and ten books, I have ten books, I have ten
books, I have ten books, I have ten books, I have ten books, and And the
man Elaine, the firstborn, and the firstborn of your servant, Jacob, Doron, he is a descendant of my lord, and he is the one who is with you,
In the Tarna Arum, the shepherd said, "My mouth is like a mouth, and I am Yobka, Dabarinon, and Abarinon, the son of Nachla, and the son of
Delilah.

And Jacob was left in the wilderness from Abraham to Jacob, and the angel of the Lord spoke to his people like a man, and said, "Did you not say, 'Tenth of all your wealth,' and here is a third of the land, and you have a third of your inheritance, and not a tenth of it, from the hand of Ephrath, four quarters of a sabbath, four quarters of an ephah, and four quarters of an ephah, and I will give you the rest of the land Michael answered and said, "Rabbi, you are a fool, and Salik Amud Kritsa and Mata Shaata, the angels of Rome, praising the Mary of Alma, and I am one of the
angels of Malachi, praising and from day to day, the Lord of Alma, did not send me to praise God. This is my time. And I said, "Night, I will send you, God,
bless my thigh." And I said, "What is your name?" And I said, "Jacob," and I said, "No, Jacob." It will be said, "O Lord, the God of Israel, you will contend with Malachi, like a man and with Gober, and you will be able to do this And my soul was moved, and I wept for her, and she wept before her time, and she wept in her gardens, before
her time, in her vineyards, from Beersheba,
seven days after the passing of Penuel, and the servants of Latailah, and he was a planter upon her thighs.

Therefore the children of Israel shall not eat the sin offering of a man, because of

Chapter 33

And Jacob was a man of affliction and of bitterness, and he made me and my people four hundred and fifty strong, and he made the children of his father Leah, and of his mother
Rachel, and of his father Terah, to be his wife, and to be his wife Hanan, and their children in the first place. And Arum said, If he had made me a slave in Reuben, a slave in the field, a slave in the field, and Pithamah the judge avenged and struck her with her relatives and Leah and
Reba in Tarain and Rachel and Joseph in Tarain and he passed by in front of them from the shelters and the beggars of the merciful from
before them and he wept over the seven times of the time until his relatives came to his brothers and he made furniture for her and covered her and leaned on her statues and kissed her. And Leah
wept, and Esau wept for the mountain of the slain, saying, "I will not be ashamed of you." And Jacob wept for the mountain of the slain, and Jacob lifted up his eyes, and
his eyes were troubled, and his heart was Leah and
Benaiah and Gehinnan and Bathor, when Joseph was near, and Rachel and Kasia were sitting in her room, Gehinnan said,
"Where did you get all the ministers of the law?" And Doron said, "He is a messenger to the Lord, merciful in the eyes of my
Lord." And he said, "They made you my wife, my brother, and you will be my wife." Where did you get all the ministers of the law?"

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And Jacob said, "Do not be afraid, O my son, if you have not found favor in your eyes and have accepted my offspring from my hand, as I have accepted your kindness Sagian pressed his hand and received it, and said, "I will take you and I will take you to the Qiblah until I have absorbed the heart of your servants." And I said to him, "My Lord, you know that Arum Taliya is a sinner, and Ana, and the Torah scholars have imagined me, and if we
do not push him away for a day, and they die, all Ana will pass by his friend, my Lord,
and he will travel before his servants, and I will speak." Benyacha, the son of Bilhod, according to the custom of my former servant, and according to the custom of the wolf,
Talia, until the time of my servants, the Lord went to the border, and said, "I will make a covenant with you from Polmosin with me." And I said, "What is the matter, I will forget the mercy of my Lord before, and I will serve Nissa, and I
will return to Jacob." On that day, he made it a covenant with the border and Jacob. He took the tabernacles and stayed in Taman,
the capital of Yarchai Shata, and built a house for them in the Madrasa, and the servant of
Matlan, in the garden, as he called them, "He saw tabernacles, and Jacob, peace be upon him, in all his days, in Karta, where you are, in the days of the dead, from Paddan Aram, and he
was very angry with the Kabil of Karta, and the Zvan of Yat, where the storehouse of the law of Pars, Taman." They built dwellings from
the hand of the sons of Hamor, their father Dischem, in the entrance of Margalian, and Akim, Taman, the altar, and Taman, the tenth, Daffariz, out of all the cities of the land, before the God of Israel.

Chapter 34

And Dinah the daughter of Leah, whom she bare unto Jacob, went unto the sons of Nimrod, the daughter of
the people of Areah, and she gave him a wife, and he went unto Hamor, and he lived in the city of Daraa, and he spoke to her, and she was a prostitute, and he lay with her, and she was a prostitute, and she found her soul in Dinah the daughter of Jacob, and she conceived To the wise man, my father-in-law, Talita, had a daughter, and
Jacob heard that Dina was a widow, and he was with Gittite in Hakla, and Jacob was silent until the day of the wedding, and he let the donkey
of my father Dischkem go with Jacob to talk with her people.
And Jacob went up from Hakkala to Shema, and Ethanasis, and Ethan And you will be our bride, and you will give us a daughter, and you will give us a daughter, and you will be our we will be our daughter, and we will be our daughter,
and we will be our daughter, and we will be our daughter, and we will be our daughter, and we will be our daughter, and we will be
our daughter, and we will be our And I will give thee a day of reckoning, and they will give me a wife of
usury, and they will write the sons of Jacob, Shechem, and Hamor, my father, in wisdom, and in the night, as in the wilderness of

Zerubbabel. And they will say to him, "We cannot be a servant, but we will be a slave, and we will be a slave
to the man of Delilah, and we will be a prostitute, and we will be a prostitute." Therefore you shall not be as a slave to a slave, so that all the wealth and the wealth of our children may be given to us, and our children may be given to us, and our labor may be directed
to one people, and you shall not receive a slave to a slave, and it may be turned to the right time, and our children may be given to us, and we may be given to
one people, and you shall not receive a slave to a slave, and it may be turned to the left time, and we
may be given to you To the servant of Pithamah, Arum, the son of Jacob, and he was more precious than all the houses of my fathers, and he brought a donkey, and they went to the well to the city of Kartiah, and he
spent the night with the people of Kartiah. To the servant of Govreiah, the son
of Shalmin, the son of Amina, and they built in Araa, and they worshiped in Prakmatia, and Araa was the cause of their former border, and they were their daughters. We have been given a place to live and a place to live in. We will be reconciled to them in Ram. We will be a great nation, In the morning, all the people of the land of the Carthaginians, all the people of the land of the Carthaginians, and all the people of the land of the Carthaginians, and it was a day of mourning, as they were from the place of their affliction, and they made a place for themselves, and they built a house Hamor and Shechem, the sons of Shechem, were killed in the
wilderness, and they spoke to Dinah of Shechem's house, and they removed the cords of Jacob's sons, and they went up to the city of
Ketulaya, and they despised Shechem, and they buried his body in the wilderness.

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And they shall be their enemies, and their teachers, and their enemies, and their enemies who are in trouble, and their enemies who are despised, and their enemies who are all their enemies And they will be pleased with me and will forgive me and I will be happy, and there will be no one in my house, the matter of Simeon and Levi, I will not come to the Lord, who says, "I will say, ' For the covenant of Jacob and the Lord, Shechem, the mountain of Hamor, mocking in the midst of the mountains, and like a thornbush,

Chapter 35

And I said to Jacob, "Get up, build a market in the house of God, and go to Taman, and let the servant of Taman make an altar to her god, because I have brought you into your land, as your brothers did before." And Jacob said to the men of her house, and to all her household, "A crown of the sins of the common people, a crown of the sins of the house of Shechem, and And they shall be as a scepter, and shall be avenged, and shall be removed from the house of God, and I will serve Taman, an altar to her God, and I will accept my sacrifice on the day of my affliction, and I will be like a scepter at my table in the fire of the day of the Lord, and I will deliver it into the hand of Jacob, and all the iniquities of the people of David, their speech from the iniquities of Shechem, and the holy place shall be in their judgments, and the sons of Karta shall be yours. The Lord painted a picture of the blood of the puslia, and the day of the Lord Jacob went down to the valley of the filth, and the filth of In the days of the people of Taman, he called to the place where he was to find the remnant of his tabernacle in the house of God. Arum Taman revealed to him Malachi, who was in the land of Ma'arakiyeh from before, his brothers, and the death of Deborah, Pidguga, and the burial of Deborah, and the burial of the house of God in the fields of Israel, and the birth of Taman, the birth of Jacob, the death of Jacob. Rebekah her mother called Shemaiah Ocharan in the wilderness of Judea, and she told her father that she would give Jacob a son named Tob in the wilderness of Paddan Aram, and she would give him a son named Tob in the wilderness of Samaria, after her mother's death. And she said to him, "May your name be Shemaiah, Jacob; do not call your name Shemaiah, Jacob, the God of Israel, your name shall be Shemaiah, Israel." And she said to her, "May your name be Shemaiah, Israel." O God, I am the God of my salvation, who will raise up a holy people, and raise up prophets and priests, from your son David, and raise up a king, a righteous man, from your son Jephunneh. And you will give the land of Arah, the land of Ahab, to Abraham, to Isaac, to you, to make it strong, and to your son in your journey, you will give it, and I will remove from your dwelling place, as I did in the wilderness, and I will make the land of Arah, The night of her people came to Debna, and she was a stranger And she gave birth to Rachel, and she had hard labor in childbirth, and she was in hard labor in childbirth, and she said to her, "My life is not complete, do not enter, for I am the son of Dechar, and I am in the threshing floor of my soul." And she laid her down on the altar, and she died, and she called her name Shimei, the son of Dewi. And my father called her Benjamin. And Rachel died, and she was buried in Orah Ephrath, which is Beth-lehem, and Jacob was the father of Jacob. The house of Keburtha was built on the house of Keburtha, and it was a place of pilgrimage until the day of judgment, and Jacob took it and spread it to its dwellings from Hala to Magdala, and there was a place where the future Messiah would appear at the end of the year, and it was as if Israel had seen the event that happened, and Reuben was gone and was in confusion, and the place of Matzah was in Bilhah, and the plagues were in the land of the Philistines. God has arranged for everyone to receive a gift from his mother, and I will consider my honor as if he were serving her. And Israel heard this and was ashamed of her and said, "Woe to you, Dilma! You have defiled me, you Demeter, the son of Benjamin, was one of the sons of Yaa.

The sons of Leah, the firstborn of Jacob, Reuben, Simeon, Levi, Judah, Isaac, and Zebulun, the sons of Rachel, Joseph, and Benjamin.

The sons of Bilhah: Derhel, Dan, and Naphtali. The sons of Zilpah: Derhel, Gad, and Asher, the sons of Jacob, whom Leah bore to him in Paddan Aram. And Jacob went with Isaac my father to Mamre, to Kirjath Arba, which is Hebron, the city of Abraham's father. And Isaac was a hundred years old, and Isaac was a hundred years old. And I will say, Isaac and I will be a son of Jacob. For his people, a seven-day fast and a seven-day fast, and his grave, they will make it, and Jacob will be built.

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Chapter 36

And Elin Jehosin, the son of Edom, Esau made a
covenant with his wife, a daughter of Canaan: Adah the daughter of Elon, who bore him Hittah, and Oholibamah the daughter of Anah,
and Hivah the daughter of Zibeon, and Bashemath the daughter of
Ishmael, and Asiba had a sister, and Adah bore to Esau Eliphaz, and
Bashemath bore to Reuel and Oholibamah. The children of Israel were Jeush, Jaalam, and Kareah, and the children of Israel Aram
was a great king, and he Reuel the son of Bashemath, the son of Esau, and these are the sons of Eliphaz,
Teman, Omar, Zepho, and Gath, and Kenaz.

And the daughter of Eliphaz the son of Esau bare unto Eliphaz Amalek. And Eliphaz the son of David bare unto Eliphaz Amalek. And Eliphaz the son of David bare unto
Eliphaz Amalek. And Eliphaz the son of Adah bare unto Esau: and Eliphaz the son of Reuel bare Nahath,
and Zerah, Shammah, and Mizzah. And Eliphaz the son of Bashemath bare unto Esau: and Eliphaz the son of Aholibamah the daughter of Anah the
daughter of Zibeon bare unto Esau: and Eliphaz the son of Esau bare unto Eliphaz. To Esau, Jeush, Jalam, and Kerah, the chief of
the sons of Esau, the sons of Eliphaz, Bukhari, Deesh, Reba Teman, Reba Omar, Reba Zepho, Reba Kenaz, Reba Kerah, Reba

Gaetam, Reba Amalek, the chief of the sons of Eliphaz, Dimdorhon, Bara, Deedum, the chief of the sons of Adah, and the chief of the sons of Reuel, Esau's son, Reba. Nahath begat Reba, Zerah, Shammah,
Reba, Mizzah, to the chiefs of Reuel, Dimdorhon, Bara, Deedom, to the sons of Bashemath, the chief of Esau, and to the sons of Oholibamah, the chief of
Esau, Reba, Jeush, Reba, Yaalam, Reba, Karakh, to the chiefs of Oholibamah,
Berath, Anah, the chief of Esau, to the sons of Esau, and to their chiefs, he is Aba. The sons of Edom: Ilain, the son of Digbal

Genosha, Dimkaddam Dan, Havven, Yathbeb, Arua, Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan. Ilain, the chief of the
Genoshaites, the son of Digbal Dimdorhon, from Alamin, Arua, Edom. And
these are the sons of Lotan: Hori and Hemam, and her sisters: Lotan,
Timna, and Ilain, the sons of Shobal, Alvan. And Menahath, and Ebal, and Onam, and Elin, the sons of Zibeon, and Aiah, and Anah, he is Anah, the fourth of the sons of Adaria [the son of Arutia] with me, and for a time I will forget the sons of Kodnaita,
who were removed from Mehon, as the shepherds of the sons
of Hamaraiah were to Zibeon, Aboi, and Elin, the sons of Anah,
Dishon, and Aholibamah, the daughter of Anah,
and Elin, the sons of Dishan, Hemdan,
and Eshban, and Ithran. And the sons of Ezer were Bilhan, and Zavan, and Akan, and the sons of
Dishon, Otz, and Aran, and the chiefs of Genosia, the father of Lotan, the father of Shobal, the father of Zibeon, the father of Anah, the father of Dishon, the
father of Ezer, the father of Dishan, the chiefs of Genosia, their chiefs, their chiefs, their chiefs, from before the time
of Dana, in the land of Gebal, and the chiefs of Malchijah, The kings of Edom before that time
were Bela the son of Beor, and the king of Edom, Bela the son of
Beor, and the king of Edom, Bela the son of Beor, and the king of
the land of Dinhabah, and the king of the land of Tahtu, Jobab the son of Zerah of Bezrah, and the king of the land of Tahtu, Husham of the south, and Husham the son of Jat, and the king of
the land of Tahtu, Hadad the son of Bedad, and Diktel-jat.
Midian in the plains of Amnon, near the border of Moab, and the border of Kartah,
Debir, the king of the Avites, and Hadad, and the king of the plains of
Shamlah of the east, and Shamlah, and the king of the plains of Shaul, the son of Rehoboth of Perath, and the king of Shaul,
and the king of the plains of Baal-hanan, the son of Achbor, and the king of the plains of Thaut. Hadar and his wife, Kartha, the
daughter of Malchut, were in the land of the Philistines, and he was a great warrior, and he was a warrior in the land of Matred and Sardis, and he was a warr

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And the sons of Esau, the sons of Shemath, were the sons of Timna, the sons of Alvah, the sons of Jetheth, the sons of Oholibamah, the sons of Elah, the sons
of Pinon, the sons of Kenaz, the sons of Teman, the sons
of the fortress of Rabbah of Magdiel, the sons of
the cities of Magdiel, the sons of the cities of Magdiel, the sons of the cities of Kartiah, the sons of the great city of Takif, the sons of Iram, the sons of Rabbah. Edom, their builders, in the time of their treasuries, has made their fathers Edomites.

Chapter 37

And Jacob lived and lived in Shelvath in the land of Aro, in the land of Aro, in the land of Dicnaan, in the land
of the seed of Jacob, Joseph the son of Shabseri, a son of Shemesh, who was in Mifkeia from the house of the Medes, and he was a lamb
from the children of Bilhah and from the children of Zilpah, and he married a son of Deboi, and the words of Joseph, that they should be
clean, and that they should eat meat, and that they should be clean Odonaya and Yath Dinbayah and Ata and Tany accompanied Abohon and Israel, may they
rest, Yath Joseph Michal Benoi, Arum, icons of Joseph, images for icons, Dilya and Abad Leah, a painted curtain and a censer, my brother Arum, Yath Yathia, mercy, Abohon
Michal, all my brothers, and may they be purified, my father, and may there be no enemy to speak with her people, peace and dreams, Yosef Hilma and
Tany To my brother and Osip, to the man who was a good father, and

And I will be a priest of the Pharochin of the city of Hakla, and my priest will rise and I will be a priest of the Pharochin, He went to his brother and said, "Has Halimit had a good dream, and she is
a woman and a woman, and one of the stars came to me and I will tell my father and my brother." My father rebuked her and said to her, "What is the dream of Halimit?" She said, "I have a dream, and your mother and
your brother have given you my sons and I, and I will buy it for you, my brother, and my father." She was angry in her heart, and she was angry and left. My brother, the shepherds of Yath Ana,
were very angry with them, and they were afraid to ask for a day's rest. And Israel said to Joseph, "Isn't your brother Ra'an the shepherd of Yath? And he said, "Let me go and see if I can find him." Shalom is your
brother, and Shalom is your brother, and I will give you a pit I am with Havi, and I am
a man of great power, and I have heard that there is no evil, and I have
said, "Gabriel, take a donkey from the city of Arum, and hear from the city of Fargoda, and I will be with you from the day of judgment, and I will tell them in my prophecy that I will be with you, and And Hamon shall come from afar, and shall not come near to the earth, and they shall be afraid of him that slayeth him, and they shall say,
Simon and Levi, My brother, in the field of wheat, a man to my brother, is he that is bitter against thee, and I will come with a spear, and I will kill him, and I will kill him together from Gobiah, and I will say, My life is sweet, my food is sweet, and my comfort is sweet, what will be the fruit of my dream? And hear. Reuben
and Shezbiah from Judah and said, "Let us not kill her, lest we be held responsible for her blood." And Reuben said to them, "Do not kill Adam, my son, for he is a great man, and he will bring her to the top of the hill of the wilderness,
and the hand of a scribe will not touch her in the garden, for shezbiah will bring her from Judah to her father's house, and it will be as Joseph brought her to my brother." And I will send you, Joseph, a curtain, a curtain, a painting of a dragon, and you will turn your hands and talc your hands to the back, and the back of your hand will be a sarik, a house of Moi, a house of Ram, a house of
Chivin, and a scorpion, that is.

And they returned to Michal to Hamath, and lifted up their eyes and were angry, and behold, there was a certain Arab who came from Gilead and came with a great army, and he burned a heap of grain, and went down to Egypt to his sister. And
Judah said to his brother, What is the purpose of this treasure? For Aram is killed, and I am guilty of her blood, and I will be guilty of her blood, and I will be guilty of her blood. And he said, "Do not be afraid of the slaughter of our brothers in the land of Egypt." And he received them, and the men of Midian passed
by, and the men of the Medes, and the Pharkamatians, and they said, "Let Joseph be taken from Goba, and let Joseph be a surety for the tenth part of the money of the well of silver, and let Joseph be taken from the place of the sandal, and let Joseph be taken to Egypt."

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And Reuben went to the hill country of Aram, and there was no one to eat, and he was a shepherd And I will go with you, and you will be my friend, and I will be your I know that the Lord of the veil spoke, "It is not, it is not." And I know it, and I said, "The veil of my words is not a living creature, I will eat it, and it will not be by the hand of the sons of my wife that I will kill it, but it will be my fire. I am in the Holy Spirit, and I will see that it will rise up to its place, and Jacob will be ashamed of his shame, and I will forbid him to drink from my cistern, and I will mourn for his people for a day." And all the sons and all the wives of the sons arose and went down to comfort her, and Saraib refused to receive any consolation, and said, "Arum, my sister, let us mourn for our father, as our heart is heavy in the midst of our grave, and weep for him, and let him go up to Ramah, and let him laugh at my father."

And the Midianites took him to Egypt, to Potiphar, the fourth of Pharaoh's servants, and to Rab Sappho, the chief of the Pharisees.

Chapter 38

And it came to pass in the days of the LORD, that he departed from Judah, and departed from his brethren, and went to Geber the Adullamite, and Shemiah the Hirahite, and Hamath the Tamanite, Judah, and Berath the Geber the Tagarite, and Shemiah the Shuahite, and Gairaite, and on her way, and she went and gave birth to a son, and she went to Kereth, and Shemiah the Shemite, and she bore a son, and she bore a son, and she went to the mountain of Aram, and she bore a son And the children of Shemaiah, Onan, a ram of the high places, went to the house of my father, and she conceived and bore a son. And the children of Shemaiah, Shelah, a ram of the high places, she bore a son, and And Judah said to Onan, "Go and tell your brother, and he will be your enemy, and he will be your enemy." And Onan knew that there was no place for a son in the sky, and he was like a lion I will not see a place for a son in the sky, my dear, and my beloved Judah is a prostitute, and she has chosen the poor, and she has chosen the merciful, Adullam, to Timnath, and she has given me the strength to Tamar, to Maimar, and she has given me the strength to Timnath, to the poor, and she has prepared for her widowhood garments, and she has made a robe of fine linen, and she has wrapped herself in a bed of fine linen, and she has made Arum Rabbah Shelah, and she is not beloved.

note Leah Lain

And Judah was warm, and she was like a camel in the mouth, like a camel's ear, like a camel's ear, and she was in the houses of Judah, and Judah was not kind, and she gave her son to her brother, and she said, "My father, how can I help you, Arum? Arum does not know that Arum is her daughter." And she said, "What will you give me? Arum will help me." And I said, "I will send the sons of the goats from And you said, "You will not give us a pledge until you have spread it." And I said, "What pledge shall we give you?" And you said, "Your sins and your sins and your son David, and he loved her and her bed, and you went to her and arose and emptied her, and she was thin and thin, and you clothed her with the garments of her widowhood, and the road of Judah was like the goats of the mountain of Uzziah in the hand of her merciful ones." Adullamah, the seat of the house of the Lord, said, "You have seen and will not forget." And the men of Athara asked him, "Is it not a lie?" He said, "You have seen and will not forget."

And the men of Athara said, "You have seen and will not forget." And the men of Athara said, "You have seen and will not forget." And the men of Athara said, "You have seen and will not forget." And the men of Athara said, "You have seen and will not forget." And the men of Athara said, "You have seen and will not forget." And the men of Athara said, "You have seen and will not forget." And the men of Athara said, "You have seen and will not forget." And the men of Athara said, "You have seen and will not forget." The house of Dilma Nehev, the daughter of the priest, was a place of honor for the judge, and you did not forget her, and it was at the time of the new moon that you were told, "She is a prostitute." And you gave it to Judah to make her a prostitute, Tamar your wife, and she also went astray to prostitute herself. And Judah said, "Isn't she the daughter of a priest who has been defiled?" And Tamar from Apkah was tied up. I will not forget the covenant of my covenant, nor will I forget the covenant of my covenant, which is in heaven above. And you said to your neighbor, "Have mercy on me, O poor one, for I am in the hour of my distress, and my eyes are a river." And I will forget the covenant of my witnesses, and I will establish for you from my own heart a covenant of holiness, to sanctify your name, and I will give you a terrible light. In the valley of Dura, in the city of Sha'ata, Ramez Qudsha, your lake is for Michael, and the river is for us, and we are forgott

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He created the gods, the dwellings of his hands, and the offerings of his people
From her I am a creator, and even on her back I will make a special night, I will announce her in the loud voice of Mary Alma, she will give her heart a beloved, she will go to the abyss, and she will pour out my hand from Dinah Rabbah, the judge, and the heathen, will burn Judah, and the earth will burn them. He said in his heart, "It is good for me that you have come to the knowledge of the law, for it is a passing world, and you have not stared at the noses of my righteous father, the righteous one, at the knowledge of my law. It is good for me that you have been careful in the knowledge of the law, for a pure woman, and you have not been careful in the knowledge of my law, for a woman who eats, is like a woman who is accepted from her, and is a woman who is from her mouth." The word of Jacob, the father of Achar, was like a A word spoken by a man named Pargoda, and it was spoken by a woman named Tzrachit, who was heard by the sons of Dinah, because she was not a mute and a deaf woman.
And the king of Judah
said, "Zechariah, is this Tamar? From me you will go and make a cloud fall from heaven, and you will say, 'Like my ancestors, I will be a fool, and I will make them drink from Dinah.' And I said, 'Because you did not love Shelah, my son, I will be like a donkey, and I will not add to her wealth for her knowledge in the bed, and she
was in the age of giving birth, and she is A day in the
morning, and she was in the morning, and she gave birth, and she spread her hands, and she put incense on her hands, a bright thread for the judge, and she did
not leave before, and she was like a stone, and she gave birth, and she said, "What will you do, my brother?" And she went with you to the temple of the goddess, and I will come to the storehouse of the kingdom of light.
The sky burst and the water broke, like a cloud, my brother, with his hands, a thread of shining light, and the sky shone.

Chapter 39

And Joseph added to the Egyptians and Potiphar's servants over the heat of the Shaphir, a servant to his people, from the beds of Dekorah, and from the hand of Eli, he cut off his head, and he put to shame Shabzo and Ishtar, and he was the rabbi
of Pharaoh, the great Sappho, a mighty Egyptian in the plains of the plains of Da'athuhi to
Taman, and he was like a slanderer. In the feast of Joseph, he became a successful man, and he was in the house
of his master, the Egyptian, and the fire of his master, the Lord, was a fragrance from the sight of his eyes. He was in his
feasts, and all the work of his servant was successful in his hands. And Joseph, the merciful, was remembered in my sight, and he served his hands
and his servants, and he was a guardian over his house, and all the work of his hands was delivered into his hands, and he
was from the beginning. And the Lord made him a guardian over her house and over all that she had, and blessed the house of
the Egyptians because of the merits of Joseph, and blessed him in all that she had in the house and in the house of Jacob, and he kept all that she had in Joseph's house, and his
people did not know that God had made her lie down on high, and Joseph was a wise man. And when I saw him, I saw him
in the house of the high priest, and I saw the sign of his lord, and he looked at Joseph, and said, "Lie down with me." And he drew near to her, and said, "My lord does
not know with me what is in the house, and all the things that you have given to me, I will be with you, and I will judge you." From me, O God, from the glory of the Lord, you will not be able to judge me, and I will
serve you in the great city of To the one who is strong in the palm trees of her husband, and to the one who is a man of the people of the house of Taman in the house, and to the one who is a man
of her clothes, to the one who says, "Sleep with me," and to the one who knows how to wear her clothes in her hand, and to the one who is a man
of The seed of the The one who said to me, "My servant, my Hebrew, came to me to show me your face, and she
became like an Aramean, a light and beautiful woman, and she wore a robe, and
she was like a prostitute, and she was like my hand, and she heard my Lord, and you are my servant

And the daughter of the king of Egypt, Joseph of Qumran, was a slave of the Chaldeans, and he did not kill her, and he loved her among the prisoners of the Assyrians, and he was a tamarisk in the house of the Assyrians, and he was a great man in the feasts of Joseph,
and he showed her mercy and loved her compassion in the eyes of the chief of the house of the Assyrians, and he was a great man in the feasts of the Assyrians.
The chief of the house of the prisoners in the hand of Joseph, all Assyria, the chief of the prisoners, and all the servants of Taman, he is a commanding officer, a night servant, a
needy man, the chief of the house of the prisoners, a watchman, Joseph, as a guest, all Assyria, a naked man, not a shepherd, all the servants of the Assyrians, in their hands, for the sake of the waters of the sea, and in their food, and in their service, a servant of the Lord of hosts.

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Chapter 40

And it came to pass, when the king of Egypt was come, that he sent unto the king of Egypt, and to And Yahav Yathum was buried in Matara by the Rabbi of Sphoklatoria, in the house of the prisoners of Athara, Joseph, a prisoner of Taman, and from me, Rabbi of Sphoklatoria, Joseph, Imhon, and Shamesh Yathum, and there were two days in the house of Matara, and Hilma, the husband of Hilma, dreamed of him in the night, one of Hilma's husbands, and Hilma, the husband of Hilma, was married and sealed. The king of Egypt put Joseph in prison in the house of the prisoners, and he brought him to the prison, and he put him in prison, and he was very hot, and he was not able to do anything, and he asked Pharaoh's officials about him in the courtyard of the house of his eunuchs. The king of Midian said to the eunuch, "There is a day for the judgment of the Lord, and he has given him a day of rest." And they said to him, "Let him be a day of rest, let him be a day of rest." And I said to Joseph, "Do not be afraid, for I will be a great helper of the Chaldeans, and I will be like a king to you."

And I will show you the great man who is the father of Joseph's dreams, and I will say to him, "My dear, you were in my dream, and this is my body, and this is my body, and this is my body, and this is my body, and this is my hand, the hand of the flower of the flower of the lotus, and from the hand of the one who is He sat on Pharaoh's throne and sat on Pharaoh's throne. And he said to him, "Joseph, judge, the end of the dream, the dreams of the wise men From the hand of the goddess Ra'in, and from the mouth of the goddess Nasibis, and from the mouth of the goddess Athar, and from the mouth of the goddess Lydda

Is it your duty to be a mirror-maker? You will be a mirror-maker for a day. At the end of your daily work, Pharaoh will be your judge. He will lift up your head and make you a judge. He will judge you by your standards. He will give Pharaoh's throne into her hands. He will walk before her like a man. He will make her a mirror. Shebak Yosef will add her washermen to Delilah, and her washermen will take the word of a man. And I said to Rabbah, O God, make me acquainted with you, that it may go well with you, and that you may serve me well, and that you may be kind to me. And make me agree with Pharaoh before him, and that he may bring me out of the house of the prisoners of the law, and that you may steal from the house of the Hebrews, and that you may be a servant to me But when the king of the land came, he was angry with his friends and his ministers, and he spoke to Joseph in a harsh language, and he said to him, "I saw my mother in my dream, and she put a clean bowl of bread on my head, and she raised her head from the top of the

mountain, and she was very happy The Lord said to me, "I will give you a day of rest, and I Pharaoh in Saipa will cut off your head from the height of your body and will crucify you on a pillar and will gather you in Upa. He will cut off your head from your body and will be on the day of my hanging, on the day of Pharaoh's destruction, and his servant will sing to all my servants and exalt them. He will be a great leader, a great leader, and he will be a great leader, In the morning, he sat on the throne of Pharaoh, and many were sealed with the cross, and many were killed, and he was very angry with him To disintegrate

Chapter 41

And it came to pass, when the flood was come, that Joseph's son was born before the time of his death, and Pharaoh was sick, and he saw the river, and from the river he brought forth seven sons of Shaphiran, to the house of the LORD, and from the house of the LORD he brought forth seven sons of Shaphiran, to the house of the LORD, and from the house of the LORD he brought forth seven sons of Horan he brought forth seven sons of Horan, to the house of the LORD he brought forth seven sons of Horan, to the house of the LORD he brought forth seven sons of Horan, to the house of the LORD he brought forth seven sons of Horan, to the house of the LORD he brought forth seven sons of Horan, to the house of the LORD he brought forth seven sons of Horan, to the house of the LORD he brought forth seven sons of Horan, to the house of the LORD he brought forth seven sons of Horan, to the house of the LORD he brought forth seven To receive the Torahs of the Lord on the Day of Judgment, and to eat the Torahs of the Lord of the Sea, and to be glad in the day of judgment

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And like you and Hama, Helma had a dream, and there was a seven-year-old girl named Tubal, who was in the village of Kanya, one of Fatima and Taban, and there was a seven-year-old girl named Tubal, who was in the village of Lakiyan, and she saw the early spring flowers in their fields, and she swallowed Tubaliah, who was in the village of Lakiyta, and the seven-year-old girl named Tubaliah, Fatima and Maliyta, and Pharaoh was angry, and there was Hilma, and there was a bird, and her spirit was consumed. And he sent and called all the wise men of Egypt, and all the wise men of Egypt, and Pharaoh's wife, saying, "Behold, I am the son of Zechariah, and I will not let the man of Israel go up from before them, and I will go up from the great city of Gilead, and I will go up from the house of the captives Judgment Day From before, Istiqlal of Pharaoh was angry with my servant and loved me in the rain at the house of Rav Sappholactoria. I was with Rav Nachtouma and Halama Hilma in the night alone, and he was the man of Hilma and Pushran Hilma, the friends of Hilma and Taman Amana, Talia, the Hebrew servant of Rav Sappholactoria and Ishtaina of her And he interpreted to us, saying, "Helemena, a man of great power, is like the interpreter of the dream of Hilmi, and he will interpret to us as he is." And he will write in his own language on the Seder of Shimosh, and he will put a cross on it, and Pharaoh's throne will be called, "Helemena, and his descendants from the house of the prisoners, and he will count it, and I will cover it, and on Pharaoh's throne." And Pharaoh said to Joseph, "Helemena, a dream of a dream, and an interpreter of dreams." It happened that I heard you say to Memar, "Did you not hear a dream?" "You interpreted it to me," and I wrote to Yosef, "Pharaoh told Memar, "I am not a man who interpreted dreams in Ram before." "Solomon told Pharaoh, and at night Pharaoh and Yosef told Memar, "I saw in my dream that I was standing on a river bank, and behold, from the river bank came a basket of seven Torah scrolls." Fatimah and Shapiran for the heat and the vision in the body of Gumaya, and the seven Torahs of the Horanites, Salkan in their darkness and Bishan for the heat of the Lahad, and Hassan in their joy, not to be burned in all the days of the Egyptians, for their food and for the eating of the Torahs of darkness and Bishan, the seven Torahs of Kamyta and Fatimah and Alaa To make them and not to know the name of Aram, to make them and to heat them, there is a kiÿbkaÿÿa, and a ÿi And you said to Harshaiah and Leah, "Dimith, I have a dream." And Joseph said to Pharaoh, "Pharaoh, there is only one dream. What can I do to serve you? Give Pharaoh seven days of the Torah, Tabban, seven days of the Torah The seven days of the month of the year are the days of the year And there shall be seven days of mourning from Beth-rihon, and all the seven days of mourning shall be forgotten in the land of Egypt, and the seven days of mourning shall be forgotten by the inhabitants of the land, and it shall not be known that the seven days of mourning were forgotten in the land of Beth-rihon, and the seven days of mourning shall be forgotten from Go, my servant, and let Pharaoh's officers, wise men, and officers over the land of Egypt, Pharaoh's officers, and officers over the land of Egypt, and let them gather one fifth of all the cattle of the land of Egypt in the seventh week of the month of Sheba, and let them gather every cattle that is abominable, and let them gather it together, and let them gather it together. Ibora was the son of Pharaoh's eunuch, and he was buried in the tomb of Ibora A man of the Spirit, prophesied from before, will bring it home.

And Pharaoh said to Joseph the son of David, "Know that you are the one who will make all these things, and that you will be And he put his hands on Joseph's head, and he clothed him with fine linen, and he made him a garment of fine linen, and he made his feet like the feet of a camel, and he made his feet like the feet of a camel, and he made them I am Pharaoh, king, and you are the king of Egypt

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Pharaoh called his name Joseph, the son of Gibeah, the son of Dimitran, the son of Shechem, and he loved him, and he gave him to Potiphar, the son of Dan The land of Egypt and the land of the tribe of Tubal, a servant of the tribe of Terin, a servant of the tribe of Komzin, were destroyed in the seventh month of Shuba until the day of the Lord. And as the day of the Lord passed through the land of Egypt, so it was, and it was a great day.

And Joseph his son, the son of Leah, was a great man, and he The house of Aba was destroyed by the sword, and Solomon was killed in the seventh year of the seventh month of the year of the Lord in Egypt.

And the seven days were two days of mourning for the dead, as Joseph said, and there was mourning in all the land of Egypt, and there was famine, and there was famine in all the land of Egypt, except for the famine in the land of Zera. And the people cried out before Pharaoh because of the famine. And Pharaoh said to all the Egyptians, "Release Joseph, and make ready for him a feast and mourning." And it came to pass, that Joseph opened all the treasures of the land of Egypt, and all the treasures of the land of Egypt, and all the inhabitants of Egypt went up to Egypt, to the land of

Chapter 42

And Jacob was angry with Aram, the son of Zebulun, and he killed Ebora from Egypt. And Jacob said to him, "What is the law of the land, that we should go down to Egypt to be burnt?" And he said, "Has Aram heard of Ebora from Zebadan in Egypt? His son is Taman, and his son is Lana from Taman, and he is not dead, and he gave his brother Joseph ten shares in the inheritance of Ebora from Egypt, and he is Benjamin, the brother of Joseph, did not send Jacob to his brother Arum, saying, "Is it Talia and Stephinah, Dilma, the children of Israel, who are dead? And they, the children of Israel, all together in Terah, one in Dala, will rule in the land of Aiynah, in the land of Jaalon, in the land of Mizbon, among the Canaanites, in the land of Dealon, in the land of Mizbon, Arum, and Caphna, in the land of Dicnaan." And Joseph was ruler over Are'a, and he knew that I was a high priest, a priest of Netorin in the city of Karta, to write all the law of the day, which is his name, and the name of my father, and he was a priest of Ibora to all the people of Are'a, and with him were my brothers Joseph, and his sons in Saratia, and Pelatiah, and the daughters of Pundaca, and I will not forget him and his To their houses and worship him on their altars on the altar and in the fire, Joseph adds, "My brother, and I will be a witness and I will serve in their eyes as a servant, and I will be a witness to them from the night of their death." And he said to them, "I will send a sign to you, and you will say to me, 'From the day of the Lord, I will go to the house of Ibora, and I will be a witness to you, Joseph adds, 'My brother, I will be sad, I will withdraw from them, and he will be a sign to them.'" And I will not be surprised if it is not Leah, the seal of Dean, and it is she who gave Leah, and the chief of Joseph, and the chief of Helmia, and they dreamed of them, and I said to them, "The idols of Aton are for the firemen of the city of Mataita, and I will bring them to the firemen." And they said to him, "No, my lord, and your servant will give me to the firemen of Ibora, all of us, the sons of Gebra, one of the sons of Nachna." My right hand said, "I will not let your servant be my idol." And I said to him, "There is no god but the city of Mata'it. I will give it to my father." And they said, "Trysar, your servant, my brother. I will be the sons of Gavra. One is in the city of Dikhna'an. And he is afraid with his father. One day he will be judged. And one is a thief. And at night I will know what is in its borders." And I said to him, "Is Joseph?" The night of Imkon, the idols of Aten in Hadad, will be filled with the life of Pharaoh, and the gods of Micah will be destroyed, and the gods of Achoun The house of Matra was a day old, and Joseph said to them, "On the day of the feast, my servant, and And they shall not die, and they shall serve him, and they shall say to their brother, "In the land of the living, we will be upon our brother, the fire of our souls, so that he may be a propitiation for us, and we will not receive from him anything for that which you have given us."

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Ana was angry with Reuben and said, "Isn't it true that you will not sin against me, and you will not receive me, and even the people of Adam are the ones who And it came to pass, that the
sons of Shimon Diat, the son of Kephat, the son of Kameihon, and Pekid Yosef, the son of Abdo, and the sons of Manihon, the son of Ibora, and the sons of Ataba,
the son of Sephihon, the son of Digbar, the son of Gov Shakia, and the sons of Hon Zwodin, the son of Arha, and Abad, the son of Hom, took the sons of Iborihon on their horses, and
departed from Teman, and opened Levi. Dashtaar Bilhodiya, from the hearing of his friends, was a savior of Asphasta, a smith of Hamra, in the midst of the city of Mivta and Hama, and was a silversmith, and he
was at the mouth of Tonya.

And I said to my brother, "I will give you my money, and my belly is full, and I will give you a reason to be proud, and you will be a man." To my brother, to Maimar, what is this, a servant, and not to be in debt
to Dilana, and to him, Jacob, their father, to the city of Dicnaan, and to him, that every day he may be buried. To Maimar, from the night of Gabra, the Lord, the city of Iman, from the land of Kashina, and from Bezi, he will give as a gift to the
people of Aaraa. And I said to him, "My right hand, do not let us worship idols of the Trisar. I will be a brother to the sons of our father. One night, we will know what will happen in the end, and one day we will judge with our father in the event of the battle."
And he said to us, O Lord of the worlds, I know that Arum is not the idol of Atum, but the one who rules over me, and I will be with you, and I will give you my strength to overcome me in the midst of the earth,
and I will give you my strength to overcome me. And I know that Arum is not the idol of Atum, but the one who rules over me, and I will give you my strength to overcome me. And I will give you my strength to overcome me in
the midst of the earth, and I will give you my strength to overcome me. And I will give you my strength to overcome me in the midst of the earth, and I will give you my strength to overcome me. They did not empty their vessels, and there
was a man of silver in his vessels, and Hamon, the king of the silver vessels, and they were Daraa, Caphtaiah, and Benjamin, Baah.

And Reuben
said to my father, "You will kill my son in the wilderness, if I do not bring him with you. Bring him to me, and I will bring him to you." And I said, "My son will not live, for my brother is dead, and he
alone will remain of his mother, and I will make him die in Arhach. Prepare a feast for him and bury him in his own house." My heart is broken.

Chapter 43

And when we had made a
covenant with the Lord, he commanded the people of Israel to go out of Egypt, and he said to them, "Our father, your kindness is good, and your kindness is easy for us, O
Israel." And he said to Judah, "Be a witness, a witness, a strong man." And he said to them, "Do not be angry, for I am afraid of you, for I am not with you, O Israel." Rest and let
us go, O Ebora, and let us not be afraid, O Arum Gavra, said to us, "Do not be angry, O my brother,
O Imkon." And Israel said, "Why should I be angry with Eve, O Gavra, the father of the people, as if she were my brother?" And they said, "Mishael, you are
a father to us, and to you, O Ya'mar, the father of the people, as if you were my brother." And he gave him a sign from the mouth of the Philistines, and he said to them, "Let us know that the word of the Lord is true, and let us be like the word of the Lord Arise and let us be called Arise, all the days of the week, Arum, Elul, Fon, Shina, Arum, Kdon, Tabna, Dnan, Tarthin, Zimnin, and I said to them, Israel, their
father, is not Kdon, but his servant, his grandfather, from what he worshipped in the wilderness, and they were in Manichon and his sister, to the great man of our generation, a
light

ÿÿÿÿÿÿ And anointing with oil

And Kassap on one side, the path of the Sibu, in the hand, and Kassap, the path of the Daitotab, in the mouth of the Tuanichun, the path of the Dilma, in the peace of the Lord,
and the land of the Achoun, his word, and his goodness, with the mighty man, and the God of my heart will grant that he may be merciful before the mighty man, and will forgive that he may be the land of the Achoun, Horona, and Benjamin, and I am the grave of the gospel of the Holy Spirit. But if you did not prevail over Joseph, you will prevail over Simeon and Benjamin.

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And they set Goberiah the son of Dorona, and on one side, the king of the plain, they set Goberiah the son of Benjamin, and they brought him into Egypt, and Joseph went before them,
and Joseph set Ammon the son of Benjamin, and he said to Manasseh, Dimmana, the patriarch of the house of Ael, Goberiah the son of Beth, and Pharaoh the son of Beth Nikhsta, and the father of Gida. I will marry and I will establish a house in Apihon, Arum, with me, and I will honor Gobria in the land of Sherutah,
and Abed Gavra will be with him, and Joseph will say, and Ael Gavra will go to Gobria's house, and Gubria will send him to Joseph's house, and they will say, "About Isaac, Kaspa, Dteb, to Tunana, in the past, I will go up to the hill." Elan and Midian Elan and Miknei Yatan Le'Abdin and Lamissab Yat Hamrna and brought them to the house of Gavra, the guardian of the house of Joseph, and they spent the night with her people in the courtyard of her house and said in their letter, "From you, my Lord, I will give you a gift in advance, to the house of Ibora, and it will be like a pitcher of matina for the house of Mibbetha, and it will be opened." Tuna and there was a man's money in the mouth of Tuna, a ship in its port, and I will bring it to you, and I
will give it to you, and I will give it to you, my brother, to you, to the food of Ibura, who knows who is worth the money in Tuna. And I said, "Peace be upon you, my Lord, do not let anyone enter the house of God, and God will make you a house of God, and I And I will give to the house of Joseph, and to the house of Simeon, and to
the house of Gavra, and to the house of Gibeah, and to the house of Gavra, and to the house of Joseph, and to the house of Moy,
and to the house of Asphasta, and to the house of Dorona, and to the house of Yael Joseph, in the service of the tabernacle of the sanctuary,
and to the house of Arum, and to the house of Arum, and to the house of Hama, and to the house of Joseph, and to the house of Aer, and to the house of Aer, and to the house of Dorona, and to the house of Arum And they went to Betha and worshipped her on the day of the Lord, and asked him for peace, and he said, "Peace to your servant, O father, for he is still alive." And they said, "Peace to your servant, O father, for he is still alive." And they bowed down and worshipped him, and he lifted up his eyes and his
heart, and he was angry with Benjamin, my brother, the son of his mother. And he said, "The judge, my brother, is afraid, and he said
to me, "From before O my God, have mercy on my brother, and on my brother
Joseph, and on my brother Enter the land of the Jews, the land of the Egyptians, where all the Jews live, to the heat of the Aramaic people, in the fear of the blood.
I ate
and I returned before Rabbah, as the daughters of Rabbah went, and Zaira, as the daughters of Zeira went, and Eve, as the daughters of Zeira, took a chair with a censer in her hands, and she chattered as if she were a whisperer. Naha, Deleah, was a singer of a zither, and Zilpah, a singer of a zither, and Bilhah, a singer of a zither, and Benjamin, Rachel's son, was a singer of a zither. And the people of Gobrya were astonished, and they took a piece of bread from the top of the mountain, and His people are like a day that they have separated from him, they will not drink any evil, they will not be drunk, and they will not be drunk until the day that is.

Chapter 44

And the chief of the house of Menashe, Dimmana, the guardian of the house of Lamemar, the full house of the house of Diski, the house of Govreiah, the house of Ivra, the house of the
judge And the men got rid of their anger and bitterness.

They were driven from Carthage, not far from it, and Joseph said to Menashe, "This is the place where the patriarchs of the house of Jacob came and pursued the city of Gobrya and instructed them. And he said to them, "Why did you give me a drink of water, the one who passed away, Tabatha? Is it not the law of God that the Lord's water is in my house, and he is purified? Is it purified in my house? What is your worship, your instruction, and your nightly prayer?" And all the sons of the king of Israel said to him, "Why should my lord, O king of Israel, have mercy on your servant, O king of Israel? For he has given you a treasure from the mouth of the river, which he has built for you from the time of the great flood, and he has stolen from the house of your lord, from whom is silver or from whom is gold, and he has
forgotten it with his people." From your servant there will be a small obligation, and I will be a servant to my master, and I will say, "Even so, O captain of the guard, as I will be forgotten among my people, so will I be a servant to you, and you will be a creditor,
and Ochiai and his sister, the man of Tonia, will go to Araa, and the man of Tonia will open it, and he will search through the multitude of Reuben, and Benjamin will decide, and I will forget Ogbin." In the land of Benjamin, they were ashamed of their shame, and they loved to be rich, like a mighty man, and they carried a man on his chariot, and they went to Kartah, and to Judah, and to my brother the house of Joseph, and he was like the ostrich of Taman, and they fell before me in a hurry.

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And Joseph said to him, "What is the debt of the judge, O servant? Do you not know that Arum, who is afraid, will be afraid of the man who oppresses me?" And Judah said, "What did you say to my lord about Caspa before? And what did you say about Caspa in the vision? And what did you say about Ogbin before? O Ishtacha, I am a servant to my lord, even though I am a servant to you." I am of those who have been oppressed, like a child in her hands, and have said, "Have mercy on me, O servant, for this is a mighty man, who has been oppressed, like a child in her hands, he will be my servant, and I will bring him to the house of Abocon, and he will come near and offer him to the house of Judah, and I will say, "By the rod of my Lord, by the rod of your servant, I will be satisfied, in the hearing of my persecutors, and your anger will not be kindled." In your servant Arum, from the hour of the judgment, your companion, you said to him, "From before, I will delay and return your judgments to the one who has imagined them. To my lord, Pharaoh, my lord, ask my servant, "What is the meaning of the word 'father' or 'brother'?" And I said to my lord, "Father, grandfather, and the father of Sibtin, the light and my brother are dead, and Ishtar is left alone." From my mother and father, how many times have you said to your servant, "My sister, go with me, and I will make my eyes shine for you, O God, and I will say to my Lord, "May I be able to give you a piece of cloth for the one who is in prison? May my father be a judge, may my father be a judge, may he be a water source for you." And you said to your servant, "There is no place for my brothers to live, a little afraid of them, do not add to my anger, and it was so." We have forgiven your servant, O father, and have given him the gift of the Lord. And our father said, "Your kindness is good, your kindness is easy for us, O father." And we said, "Let us be able to forgive you, O father, for you are my brother, and I fear you, and I am your brother, and I fear you, and I am your brother." And your servant said, "Your father, give us knowledge." But you have borne me a son, and you have taken away one from my family, and you have said, "In Ram, you will destroy and destroy, and you will not be able to bear her until the day she dies." And you have spoken of the judgment of the Lord before me, and you have seen her die, and you have put my beloved in my grave, and you have put my hand in my heart, and you have put my hand in my grave, and you have put my hand in your servant's hand, my father, and my hand in your hand, and my soul is devoted to her. As my soul and my soul are, so shall I be, as the night of the night of Talia and death, and thy servant shall be given, and thy servant shall be the father of thy servant, and thy servant shall be buried in my heart, and thy servant shall be buried in the night of Talia from my father to my mother, and shall not be brought to thy house, and shall be charged before my father every day, and likewise shall thy servant be charged with his brother, and thy servant shall pass away, and my servant shall be charged with his brother And Talia, Isaac, with my brother Arum, went with my father, and Talia, with my brother Dilma, with my father's wife, and she went with me to E

Chapter 45

And Joseph will not be able to bear the burden of my weeping because of the greatness of all the days of my life, and I will say, "Let every man be brought out from before me," and no one will rise up among my people, so that I may know that Joseph will be brought to my brothers, and they will gather the roasted grain in the pit, and the Egyptians will hear him, and no one in Pharaoh's house will hear him. And Joseph will say to my brothers, "Is this Joseph the one who is still alive, like my father, who is alive, and not My brothers will be able to come to me, and I will make them afraid from before me. And Joseph said to my brothers, "Bring him near to me in his presence, and Hamon, the foreskin of my foreskin, and bring him near." And he said, "I will bring Joseph near to my brothers, and they will be afraid of me May the Lord bless me, O God, who is the first to be exalted, like a pillar of fire To Pharaoh and to the chief over all his household and to rule over all the land of Egypt, Ocho and Vasco, and to the chief of the fathers and to the chief of the sons of Aba and Timron, and to the chief of the sons of Adan, said, Blessed be Joseph, and I will be your servant over all the land of Egypt. Do not delay, but be diligent in the land of Ada, and be near to me, you and your son and your son's son, You will be a slave to the king of Babylon for five years, and you will be a slave to the king of Babylon. You The children of Benjamin, my brother, wept, and the house of the holy ones came to the house of the Lord, the builders of the house of the Lord, the children of Benjamin, and I will go to the house of the Lord, The heat of the day is like a slave among the people, and from the night, like a brother to his people.

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And it came to pass, when Pharaoh's house heard, that Joseph's brother Shepher was a stranger in the sight of Pharaoh, and in
the sight of my servants. And Pharaoh said unto Joseph, Tell thy brother, This is his servant, that he shall be in Erekon, and that he
shall go down to the land of Canaan, and that he shall speak to Abocon, and to Einash, and to the land of Tekoa, and that he shall come to me, and that he shall be in
Shepher. I will weave the cloth of the Egyptians and the cloth of the Egyptians, and you, Joseph, will be in charge of
the price of your father, as he said to his brother, that his servant may be a reason to make it from the Egyptians, the sheets of Shafar
Arag, all the people of Egypt, was a slave, and he was like the children of Israel. And he gave him Joseph's clothes, and he gave him the money of Zavadin, and he gave him the money of Arha, and he gave him the money of Colhon,
and he gave him the money of Gebra, and he gave him the money of Ishtaol, and he gave him the money of Dilbush, and he gave him
the money of Benjamin, and he gave him the money of a hundred silver coins, and he gave him the money of five
Ishtaol, and he gave him the money of Dilbush, and he gave him the money of Aboui, and he gave him the money of Doron, according to the tenth. Hamrin, the owner of the land of Egypt, and ten
asses, the owner of the land of Egypt, and ten shekels of silver, and ten
shekels of gold When Joseph was a king, he ruled over all the land of Egypt, and he sailed from there to Aram, not to the right of it, and he lived with his people.
All the signs of Joseph were the signs of the Lord, the days of the Lord, and the days of the Lord, My father said, "Israel, a righteous man, is my servant, who will deliver me from the hand of the oppressors, and from the hand of the oppressors, and from
the hand of the oppressors, the Canaanites who persecuted me in the land of Tyre, and the oppressors of Naaman, Hamath, and my refuge from the fire of my fathers, there is no refuge until the day of Joseph, my father

Chapter 46

And Israel took all his cattle, and came to the well of Sheba, and offered a burnt offering unto God, and Jacob said unto him, Thus saith the Lord God of Israel, I will make a covenant with you, and
you shall not go down to Egypt, but to the land of Egypt, and I am the one who will bring your people to Egypt, and the one who will bring your people to Sigdopheth, and the one
who will bring your people to Taman, and the one who will bring your people to Aphek, and the one who will bring your people to Taman, and the one who will bring your people to Yaakov And it came to
pass, that the children of Kenaz and the children of Nebuchadnezzar bought the land of Canaan, and Jacob brought it into Egypt, and all the children of his people, his
sons, his daughters, his sons, his daughters, and all the seed of his people, and all the children of his people, into Egypt, and
Eliezer the son of the children of Israel, and he brought it into Egypt, Jacob and his sons, and Jacob called Reuben. And the sons of Deruven, Hanoch, and Pallu, and Chezron, and Karmi, and the sons of Simeon, Yemuel, and Yamin, and Ohad, and Jachin, and Zohar, and
Shaul, who were Zimri, Do'av, Obed, Dicna'anai, in Shittim, and the sons of Delu, Gershon, Kokhath, and Merari, and the sons of Di'hudah,
Er, and Onan, and Shelah, and Perez, and
Zerah, and the sons of Er and Onan, on Isaac, Obed, and Bishaiya. In the days of Diknaan and Shelah and Zerah, he had no sons. In the days of Diknaan, he had no sons. And these were the sons of Perez Dinah, who went to Egypt: Hezron and Hamul, and the sons of
Dishashkar, the wise men, and the men of Hoshbna, and the men of Tola, and the men of Puah, and the men of Job, and the men of Shimron, and the sons of Dizbulun, the men of Pharkamatia, the men of France, and the men of Joah, the sons of Issachar and Mecablin. Hagar,
Ketah, and Shomhon, and Sered, and Ayalon, and Jahalel, and Aila, the sons of Leah, whom she bore to Jacob in Paddan Aram,
and the daughters of Dinah, all the souls of Benoi, and David said, "The day of judgment is coming, and the Jacob, Joseph, and Benjamin

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And to Joseph were born sons in the land of Egypt, whom Leah bore to Asenath, the daughter of Dinah, and Reuben, the wife of Potiphar, the father of Dan, the son of Manasseh,
the son of Ephraim, and the son of Benjamin, ten, and they were buried in the tomb of Joseph his brother. Bela, because he had swallowed up Mena. And Becher, the firstborn, was called Bocher, as his mother called him. And Ashbel, I went to Sheba. Gera, a shepherd in a well-known place. And Naaman, a man of great beauty and honor. My brother, a man of great beauty, the son of my mother. And Rash, a man of great beauty, the head of my father's house. Mophim, a man of great beauty. Huphim, a man of great beauty, who was a shepherd
in Mophim, a man of great beauty And Ered, Dinah gave to the Egyptians, to
the sons of Rachel, to Ithiel, to Jacob, all the souls of Arba's sons, and to the
sons of Dedan, Zerizi, and Amphorin, and to the sons of
Minni, and to the sons of Naphtali, Jahzeel, and Guni, and Jezer, and to them, to the sons of Bilhah, Laban gave to Rachel in her womb, and she bore Yath, and Ithiel to Jacob, all the souls of Shuba's sons, all The souls of the sons of Jacob, the sons of the
sons of Jacob, all the souls of Seth and Seth, and the sons of Joseph, who were born to him in Egypt, the souls of Teren and Joseph, who were born to him in Egypt, and Yochad, the son of Levi, who was born in the wilderness of Egypt, among the sons of Torah, all
the souls of the sons of Levi, who were Jacob went to Egypt, and Judah, and the land of Judah, and the land of Joseph, and the land of Mizraim, and the land of Arha, and the land of Ammuda, and the land of
Athana, and the land of Beth-mishroi, in Goshen, and the land of Arha, and the land of Takis, and the land of Artech, and the land of Sallik, and the land of Israel, and the land of my father, and the land of Ishmael, and the land of my father And I will answer to the LORD, who will make a
covenant with her, and I will make Leah warm, and I will bow down to her, and I will weep over her, and I will make a covenant with Leah. And Israel said to Joseph, "Do not give us a day of rest, for I am the one who
will comfort you And Joseph said unto his brethren, My father Isaac's heart is troubled, and I will go unto Pharaoh, and I will say unto him, My brother,
Obeisance, father of Dibarah, Diknaan, I will go with you, and the mighty men of Dean, the mighty men of Merari, the sons of Gittih,
and Anhon, and Torihon, and all the sons of Dillhon, shall be his people. And Arom shall
be dear unto you, and Pharaoh shall say, Give me what is your service, and Timron, the sons of Merari, the sons of Gittih, Your servant has been clothed with garments and has been clothed with a robe, a robe of gold

Chapter 47

And Joseph came and gave it to Pharaoh, and he said, My father and my brothers and Anan and Torihon and all the people of Dilhon brought you from the land of Canaan,
and there is none in the land of Daghshen. And the portion of my brother Deber, the fifth prince of Zebulun, Dan and Naphtali, Gad and Asher and Achmeim, before Pharaoh. And Pharaoh said to his brother Joseph, What is your servant? And they said to
Pharaoh, The servants of Anan are your servants. And they said to Pharaoh, "Come, let us go to the house of Rea, and let us go to the house of your servant Your father and your brother will understand the time of the
end, and there will be no wisdom in the land of the Lord, and the rabbis
of my people will be with me, and the verses of Joseph will be with Jacob my father, and I will establish him before Pharaoh, and Jacob will be with Pharaoh, and I will say, "It will be a shame for me to be a slave to Daniel, and I will be a
slave to Capernaum in your days." And Pharaoh will say to Jacob, "How great is my life!" Two smiles

And Jacob said to Pharaoh, "The days of my two years of service are a hundred and twenty years, and my two years are light and easy. These are the days of my two years of life, as my two years of service were before my brother did, and I will do good to you in a time without my hand. And as in the days of my return I will bring you to me, and I will not be angry with you. The days of my two years of service are like the days of my two years of life, my father, in the days of their service." And
Jacob went to Pharaoh and was driven out from before Pharaoh. And Joseph
wrote, "My father and my brothers, and I loved to hide in the land of Egypt, in the house of Shepar, in the land of Philistia, and Pharaoh's house was destroyed. And Joseph wrote, "My father and my brothers, and all my father's
house, are in the land of Egypt, in the house of Shepar, in the land of Philistia, and Pharaoh's house is destroyed." And Joseph wrote, "My father and my brothers, and all my father's house, are in the land of Egypt, in the house of Shepar, in the house of Philistia, and Pharaoh's house is in the land Lahad and Ishtalon, the inhabitants of Area of Egypt and
the inhabitants of Area of Diknaan, from before them, as far as Capernaum, and as far as Kith Joseph, the son of all Kaspa, the son of Istakach, in Area of Egypt and in Area of Diknaan, in Ibora, the son of Zebnin, and the sons of Joseph, the son of
Kaspa, in the house of Hiphtika, Pharaoh's servant, and the sons of Kaspa, from Area of Egypt and from Area of Diknaan. And the Egyptians, when they had brought Joseph to the house of the LORD, said, "Let us go to the house of the LORD, and let

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And Joseph said, "They have a well, and I will give it to you to be a shepherd in a well, and not to be a burden to you." And Iythi Yath Githihon gave Joseph, and Iyhav gave Joseph, and he gave him In the fear of my Lord, I will not leave before my Lord God our bodies, and the flock of sheep, which is not dead, and your eyes are like a thorn in the flesh, and the flock of sheep, which is the son of Jacob Jacob, which is the son of Jacob, and the flock of Jacob, which is the son of Jacob, and the flock of Jacob, which is the son of Jacob, and the flock of Jacob, which is the son of Jacob, and the flock of Jacob, which is the son of Jacob, and the flock of Jacob, which is the son of Jacob, and the flock of Jacob, which is the son of Jacob, and the The man of Hakalei Arum will go up to Capernaum and will be a free man for Pharaoh and the people of Dimdina will go to Corita and the people of Corita will go to Medina from Biglal, the brother of Joseph, and the Galilaeans will be called, just as the borders of Egypt are shaken to the very ends of the land, especially the land of Cumarnia. A servant from Biglal Dhamon, a man named Zechuta, came to the slaughter of his servants, and Shizbuhi from Din Ketul, a man named Abram, a man named Holka, said to Mityahav, "I will go to Pharaoh's house and eat the food of Holkahon, and I will eat the food of Pharaoh, so that they will not eat the food of Ara'ahon." And Joseph said to the people, "Have you bought me? Let there be a day of judgment and a day of Ara'ahon." For Pharaoh, there was a place called Bar Zara'a, and you will sow Yath Ara'a, and it will be in Ish'uniyeh in Mikhnosh Elalta, and you will give a fifth to Pharaoh, and a fourth of a cholkin, and it will be for Bar Zara'a Dar'a, and for Michal'ichon, and for Parnos in the middle, and for Michol, for Tefal'chon, and they said, "We have been forgotten, merciful in the eyes of my Lord, and we will be Pharaoh's servant and equal." Joseph continued to be a judge until the day of judgment on the land of Egypt for Pharaoh, from the land of Elalta to the land of Cumarnia in the land of Hoddihon, which was not for Pharaoh. And Israel settled in the land of Egypt, and built houses for him in the houses of Medresin and Paltin in the land of Digshen, and we stored him in it the storage of khaklin and keramin, and we fished him and made him drink. And Jacob lived and prospered in the land of Egypt, and lived for twenty years. And the days of Jacob were a hundred and forty-seven years. And when the days of Israel were near to die, he called his father Joseph, and said to him, "Is it not as if you had forgotten to show mercy to me before? Is it as if you had cut off my right hand in circumcision? And you shall serve me as if you had done evil to me, and you shall serve me as if you had done evil to me." "You will not bury me in Egypt, and I will lie with my fathers, and you will carry me out of Egypt, and you will bury me in a grave, and from the glory of the Lord, the hands of God are not equal. I said, I will serve according to your commandments, and I said, 'Let it be done for me, and let it be done for me.' From the hand of the Lord, I will reveal my precious tabernacle, and Israel will worship on a pedestal." Dargash

Chapter 48

And the LORD said unto Joseph, My father, thy father is a shepherd, and I will tell thee, O Israel, that thou shalt be a shepherd, and shalt not be afraid of the children of Israel: and I will make Israel a prey unto thee. And Jacob said unto Joseph, My father, I will make Israel a prey unto thee. And Jacob said unto Joseph, My father, I will make Israel a prey unto thee. And I will be blessed. And I said to myself, "Behold, I will show you and comfort you and establish you as a tribe, and I will give you a place of rest, and I will bless you in your journey, a place of eternal rest, and I will teach your son, who was born to you in the land of Egypt, until the day you return to Egypt, the descendants of Ephraim and Manasseh, as Reuben and Simeon, are counted to me and your son, You will give birth to a son in the wilderness of Terah, and he will be buried in Ahaz, and I will take him from you to my grave with my father, and you will die for me, Rachel, in the wilderness of Arah O Bethlehem, the bread and the fire of Israel, the son of Joseph, and I said, Where shall I give birth to him? And Joseph said to his father, The son of Hinnom, I love him, saying, My eyes are like a mirror, like a book of the mountains of Nesvibit. You shall not break the covenant of Dinah, your covenant, for you are not with him. And I said, A sacrifice like a lamb, and a ram, and the eyes of Israel shall shine from their sin, and they shall not be able to bear it. And Israel said to Joseph, "From the heat of the heat of the heat, you have not considered, and behold, my brother, I am your son, and Joseph's body will be the seat of my chariots, and he will worship me on my body on the plain." And Joseph's body will be the seat of his chariots, and he will worship me on the plain. And the word of Joseph will be, "You will feed them, Ephraim, from the right wing of the camp, and he will be the one who will rule over them." Israel and the tribe of Manasseh from the tribe of Shemaiah, the right hand of Israel, and the left hand of Israel, the right hand of Israel, and the right hand of the prince of Ephraim, and the right hand of Shemaiah, the left hand of the prince of Dimnashe, the right hand of Manasseh, the right hand of Bukhara.

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And Joseph blessed me and said, "My hand has broken, my father Abraham has gone before me." And he laughed, "Who will know me until the day of judgment?"
The angel of the Lord will go before me, and he will bless me, and I will be called by the name of my father Abraham, and he will laugh and be glad, and he will be like the sea Ephraim was a man of old, and Saada was a man of great power, and he He is the
son of Abraham, the brother of Calila, the son of Yathrib And the children of Ephraim were before Manasseh: and Israel said unto Joseph, I will bring down my son to death, and he shall say, I will be a
man of many generations at the feast, and he shall eat bread, and I will make a feast for you, and I will give you a portion of your inheritance, one for each of you, and leave it for your brother. This is the way of the children of Manasseh. A shield for the body and a shield and a helper will be in my sword and in my bow.

Chapter 49

Jacob called to his brothers and said to them, "Today I will gather together from Moab and Ahab, and from Razia, Sethmias, Kitsia, Genzias, and Mattan, Agarhon, Dzedikaia, and Puranuthon, Dirsia, and Telanita, and from Aden, what is the one who The day of the Lord came, and the Messiah came to the dead, and the people of Israel wept, and said to him, "You and I will know what will happen in the end of the days. I will gather you and listen to you, and the sons of Jacob will receive a gift from Israel. Abuchon,
Reuben, Buchari, Antharish, the leader of the army, Shimoshi, and the rest of the
cities of the Horites, the people of Hovei, I will go to you." In the beginning you will be called a priest and a king, and on account of your sins against me, you will be chosen as a priest for Joseph, and as a king for Judah, and as a priest for Levi, you will go to the
garden of Galilee, a leaf for the body This sin will befall you, but I will think of you as if you had gone up to the seventh day with your father in the era of double-mindedness. I will make you clear the way for the high place of Shimon and Levi, my brother, the Tlaminites, who are the ones who are the best of the best. I will be aware of their ignorance, and I will not be
able to see my soul, and I will not be able to see their way to the west. Itihad called Arum in Rogzihon, they killed the king and the sultan, and in their wickedness they killed an ox in the fat of a bear. Jacob said, "Lot, you are like a flag on a corpse for war. Rogzihon attacked and enraged Joseph. Arum Kashiya said, Jacob, if the armor of the king and the sultan is not worn, they will be like a half-hearted king and sultan." Dikum Kadamihon Aflaig Ahsanath Benoi Deshimon Litrein Hulkin Hullak Had Yifok Leah Migo Ahsanath Benei Yehuda And Hullak Had Among Shaar Shibtaya Diaqob And Abdar Shibtaya Dlevi Bego Kolhon Shibtaya Disrael Yehuda You are Odita On Obed Dettamar Begin So Yehudun Your Brother And It Will Be Called Yehudain, on the strength of your hand, will be repaid to you from the works
of your heart, from the opening of the grove to the end of the land, as the grove before you will return, and Jehon from Mekdemin will be a ruler in your peace, your sons, like the blood of Ana, I will give you Judah, in my name, to the mountain of Erivan, like the blood of the slain, Joseph, in
my name, purify your soul, and from Medina, Tamar, you will be a grove of grapes, a place of rest. And the king of the tribes of Caria and Calita, who were in the wilderness of Jekimina, did not leave behind a king and a ruler from the land of
Judah, and a book of the thousands of Ori'ah from the fields, until the time of the days of the king of Israel, the Messiah, the son of Ze'ir, the son of Benoi, and the son of Yithamson, the son of Amaya.
What will the king of Israel, the Messiah, come to his place from the land of Judah, the son of Harzo? And Nachit and arranged the order of relatives in the mountains of Debavoy and killed Malkin with his sultans and the night of Malik and Sultan Dikum, the former king, blushing Tavriya from Adam, killing them for shame, making a cake in Adam's blood, to stop the insult. What should not be the eyes of the torment of Malka, the Messiah, like a heavy cloud, purified from the heat of the enemy's revelation? And the breasts of Adam, Zacchaeus, and Shinos shall be cleansed from the fat of the slain, and the breasts of the captives As far as Sidon, Issachar Hamir in Oraitha, and
Shebet Takif Yadda, as the east of Zimnia, and it is a square between the borders of Ahoi and Hama, Naiaha, Daalma, Daatei Arum Tab, and
Holka Daraa, Disrael Arum, in the border, it is like a garden, like Arkin, like a sword, to the fullness of Oraitha, and it is the land of my brothers, the descendants of Doron.

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From the land of Dan, a mighty man will rise up, a mighty man will reign, and his people will judge, and his judgment will be as one day.
He will be heard by the tribe of Israel. He will be a mighty man who will be chosen, and he will be like the blood of Hormana, a quarter of a city on the day of Orcha, and its leaders will live like the blood of Shebela, the land of Susya in its ruins, and will be saved from its terrors. The chariots of the Philistines, the charioteers Maskei and not to empty the Samson, I am a good man, to empty the Shaita,
the hour of God, to empty you, Sakhit and Odikit, O empty the world, Shibta, a garment, a cross, a prostitute, with the sound of Shibta, the land of Arnona, and they will crush their ancestors, the Amodai, Daraa, and they will drown the prostitutes. In the wilderness of He was a shepherd until the time of Joseph's death, and he hurried and went down to Egypt, and he was a shepherd In your wickedness and in your wickedness, I will make you like a body covered with a veil, like a veil, like a veil of silk, and you will break the chains of a beautiful robe, and in your transgression you will break all the trees of the sky, just as Joseph did when he broke them. In your wisdom and in your wickedness, you will break all the yokes of Egypt, and so it is that you will crush your ancestors. The son of the ruler of the kingdom, who walks with the pendants of your eyes, and not with the stars, and the stars of the sky, and the stars of the heavens

You have cast your eyes upon the house of the LORD, and have seen the face To
be with the Lord your God and to be glad in his hand, from the fear of the LORD, and from the fear of the LORD your God The best of the Ishmael and Esau and all the people of the land of the living God will gather together and worship together, and they will Mokdsha Bezafra Yahon Kahanaiah, a sacrificer, said Tedira, up to four quarters of a sheave, and between Shimsha Yahon, a sacrifice, said Tinayin, and Ramsha Yahon, a division, a string, a head of a sacrifice, and a man of Holkeia, all of
them, Shibtaya, Israel, a trident, a tzaddikin, a single one, and it is a demeleol for the wealth of their fathers, and may they be blessed. There is no one who will bless you, O blessed Yathon, and will command Yathon to be buried. And I said to him, "I will give you a burial plot from the people of Tikshan, which is in the field of Ephron the Hittite, in the field of Maarat, which is in the field of Kefiltha, which is before Mamre, in the land of Canaan, Abraham's son, Yathon the Hittite, to possess the burial plot of Taman, his tomb." Abraham and Sarah, you shall bury them in Taman, Isaac and Rebekah, you shall bury them in Taman, Leah, the daughters of Hakla, and Maarath, Debiah, of the sons of Hittah, and Jacob shall be cut off from the land of the Hittites, and the sons of

Chapter 50

And the fourth was Joseph, the father of my father, in the land of Shindaph, a goldsmith, a good builder, a stonemason, and a forger of the city of Tabitha. Taman was a man of gold, a potter, a potter, and a forger of the city of Beth-sheba. Taman was a man of gold, a potter And I said to my brother, "Go and build me on the hill of Arza, Ramah, and its foundations, and its foundations shall be laid, and its foundations shall be laid, until the time of the earth shall be fulfilled. From it shall come the command of Shemaiah, the son of Ram, the son of Matlan, upon all the inhabitants of the land. And the chief of the tribe of Shebtan shall arise from it, and I will come to the place of the king and the ruler, and the priest in his division, to come near before my father, and to offer sacrifices." And the Levites were appointed by their divisions to sing, and Joseph was appointed over them. And I will kiss him, and
I will command Joseph, and I will be my servant, and I will be my father Witness

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A corner from the land of Egypt, a corner of the land of the Gezira, for the forty-two years of the corner, and the days of mourning for Jacob, and the forty-two years of the corner from Egypt, and the corner of the gods, and the days of mourning for him, and the night of Joseph with the elders of Pharaoh's house, to the end that he might not forget his brother, the merciful In the evening, in the hearing of Pharaoh, he said to Memar, "My father, come and see me, my With her, all the servants of Pharaoh, the fathers of her houses, and all the fathers of the land of Egypt, and every man of the house of Joseph, and my brethren, and my father's house, especially their fathers, and their fathers' wives Diwardena and Taman mourned a great mourning and mourned for Hada and Abed for my father, Obla, seven days and a great fire, like the burning of the fire in the house of Idrei Dodad and the burning of incense in the house of Idrei Dodad, for the sake of Jacob's beloved, and he was a witness of their grief and commanded the mourning to be done to the Egyptians, for as he called the mourning of the Egyptians, In the days of Abraham, the Jordan River, and his servants, the builders of the house of Levi, did as they had commanded, and they took the sons of Yath Benoi to the place of the Dicnaan, and he heard the Pitgama, and he made him a scribe, and he took from the Torah of the Gibbethon of the legions of Sagian, and he brought him to Hebron, and there was no return for Joseph to add to the tomb of Yath Aboi in the cave of Kefilah, from the hand of Azal Naphtali and Rahat. And he came to Egypt, and came to the land of Egypt, and I gave him a letter, which he wrote to Jacob his brother, on the slopes of the cave of Caphulta, and from the hand of Rameses to the Cushites in Mount Dan, and he took and rolled up to the valley of the cave of Maarath, and I gave him a sheaf, and cut off its hair, and made it a sheaf His son Deus buried him in the cave of Kepelathah and Bethar, as his son Yathiah had built for Jacob in the cave of Kepelathah, which Abraham had built for himself, Yathiah, to store a burial place for him, from Ephron the Hittite, a stone's throw away from the mouth of Mamre. And when Joseph had gone down to Egypt, he and his brothers and all his descendants with him, to bury his father in Bethar, the tomb of Yathiah and his father-in-law. The brothers of Joseph, Arum, were the water of their father's house, and there was no one to be found in the market of

Amhon, as one man was, and they said, "What is the matter with us, Sana, Joseph? And I will come and answer us, and you will give us all the things that are in our hearts, and you will give us your daughters, and you will give us Bilhah, to Meimer For the debts of your brothers and for the sins of their fathers, they will repay you, and a thorn will be cut off in his flesh. For the debts of the servants of God, they will grieve and weep. Joseph wept in their words among his people. And they left my brother and bowed down before me and said, "Here I am, my servant." And Joseph said to him, "You shall not enter the house of Arum, for it will not be redeemed, for God is good." Arum Dahil and Mitbar from before, I am and I will calculate on me, a calculator, a water bottle, a wine, a price, a machine I will make you a servant of the Lord, for the day of judgment is coming, for the people of Israel will be gathered together, and Jacob and his descendants will be scattered, and the land will be desolate, and the land of the living The son of Machir, the son of Manasseh, was born in the land of Gilead, and Joseph said to his brother, "I am dead." And he said, "I will go and live forever, and I will The Exodus from Egypt until the time of Dayton, the Pharisees, and the Levites,